

ORDER OF SERVICE

EUCCHARISTIC EXPOSITION AND BENEDICTION



Adoration of the Mystical Lamb (Ghent Altarpiece) 15th century

Lo! The angel's food is given
To the pilgrim who has striven;
See the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its life blood spilling,
Manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow, Grant
us with your saints, though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be.
Amen. Alleluia.

excerpt from The Sequence for Corpus Christi,
Lauda Sion

Exposition

1. O sa - lu - tá - ris hó - sti - a, Quæ
 2. U - ni tri - nó - que Dó - mi - no Sit

cæ - li pan - dis ó - sti - um: Bel - la pre - munt ho -
 sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne

stí - li - a, Da ro - bur fer au - xí - li - um.
 tér - mi - no No - bis do - net in pá - tri - a. A - men.

¹ O saving Victim! opening wide the gate of heaven to man below, our foes press hard on every side, Thine aid supply, thy strength bestow. ² All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end in our true native land with thee. Amen.

Text: Thomas Aquinas, c. 1225-1274; tr. Edward Caswall, 1814-1878, John Mason Neale, 1818-1866, and others
 Tune: DUGUET, LM; Dieudonné Duguet, 1794-1849

Benediction

At the sound of the bell, all stand. All kneel when the priest kneels and sing the hymn below.

1. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur
 2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

cér - nu - i: Et an - tí - quum do - cu - mén - tum
 lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

No - vo ce - dat rí - tu - i: Præ - stet fí - des
 Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

¹ Therefore so great a Sacrament let us fall down and worship, and let the old law give way to a new rite, and let faith stand forward to make good the defects of sense. ² To the Father and the Son be praise and joy, health, honor and virtue and blessing, and to him proceeding from both be equal praise. Amen.

Text: Thomas Aquinas, c. 1225-1274; tr. cpdl.org
 Tune: ST. THOMAS (Wade); 87 87 87; John F. Wade, 1711-1786

After the hymn the priest or deacon chants or says the following and the people respond:

Presider: You have given them Bread from heaven.

People: Having within it all sweetness.

Then the priest or deacon stands and says the following prayer while the people remain kneeling:

Presider: Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever.

People: Amen.

Then the priest or deacon goes to the altar and offers the Eucharistic Blessing. The people make the sign of the cross as they are blessed. Then the priest kneels before the Blessed Sacrament and all recite the Divine praises together.

The Divine Praises

Blessed be God.

Blessed be his holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be his most sacred heart.

Blessed be his most precious blood.

Blessed be Jesus in the most holy sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Reposition

The priest or deacon places the Blessed Sacrament in the tabernacle and the congregation stands and sings the hymn on the back of this worship aid.

Please stand

Hymn

Holy God We Praise Thy Name



1. Ho - ly God, we praise thy name! Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



all, we bow be - fore thee; All on earth thy
choirs a - bove are rais - ing; Cher - u - bim and
Spir - it, Three we name thee, While in es - sence



scep - ter claim, All in heav'n a - bove a -
Ser - a - phim In un - ceas - ing cho - rus
on - ly One, Un - di - vid - ed God we



dore thee; In - fi - nite thy vast do - main,
prais - ing, Fill the heav'ns with sweet ac - cord:
claim thee, And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
Ho - ly, ho - ly, ho - ly Lord!
While we own the mys - ter - y.

Repeat ad lib.

Text: *Grosser Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774

Please return this worship aid to the rear of the church.



St. Francis of Assisi Catholic Church & Rosary School

1901 N.W. 18th Street, Oklahoma City, OK. 73106 • 405-528-0485 • stfrancisokc.com

Music: All the music and the text for the music in this worship aid is reproduced under OneLicense.net – License #A-705350 unless otherwise indicated or in the Public Domain.