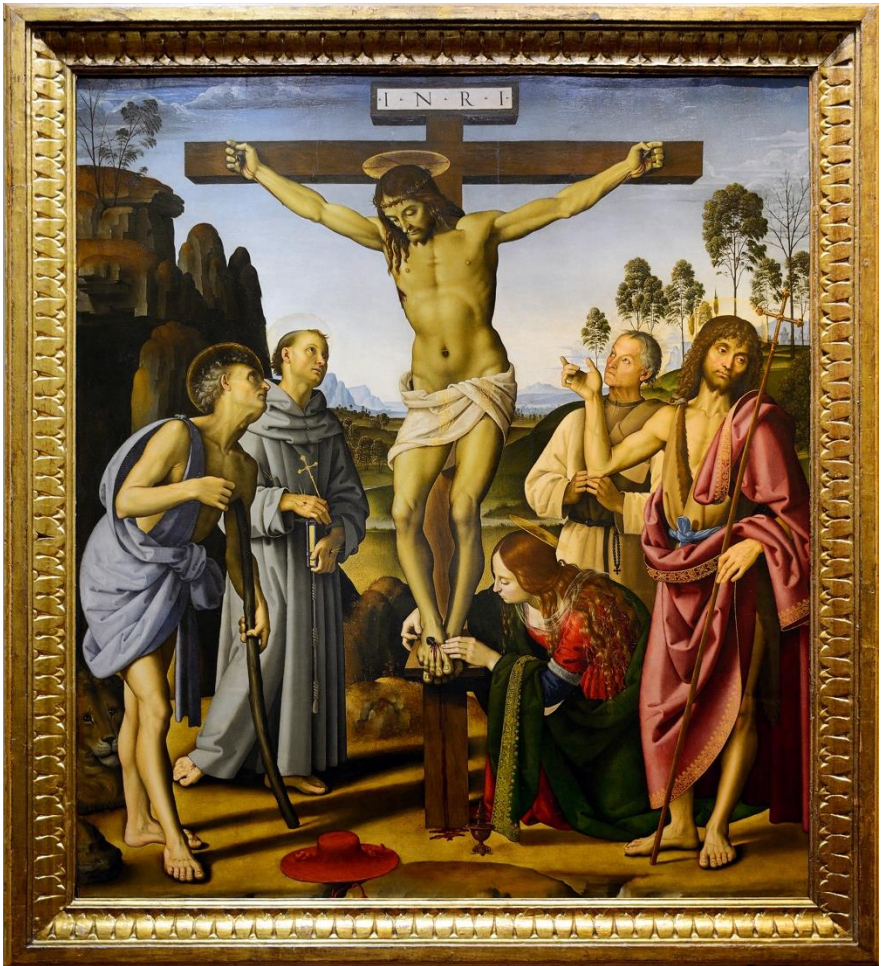


# THE ORDER OF SERVICE

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## LENTEN ADORATION & BENEDICTION



*Crucifixion of Christ* by Pietro Perugino (1448-1523)

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

## Exposition



1. O sa - lu - tá - ris hó - sti - a, Quæ  
2. U - ni tri - nó - que Dó - mi - no Sit

cæ - li pan - dis ó - sti - um: Bel - la pre - munt ho -  
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne

stí - li - a, Da ro - bur fer au - xí - li - um.  
tér - mi - no No - bis do - net in pá - tri - a. A - men.

<sup>1</sup> O saving Victim! opening wide the gate of heaven to man below, our foes press hard on every side, Thine aid supply, thy strength bestow. <sup>2</sup> All praise and thanks to thee ascend for evermore, blest One in Three; O grant us life that shall not end in our true native land with thee. Amen.

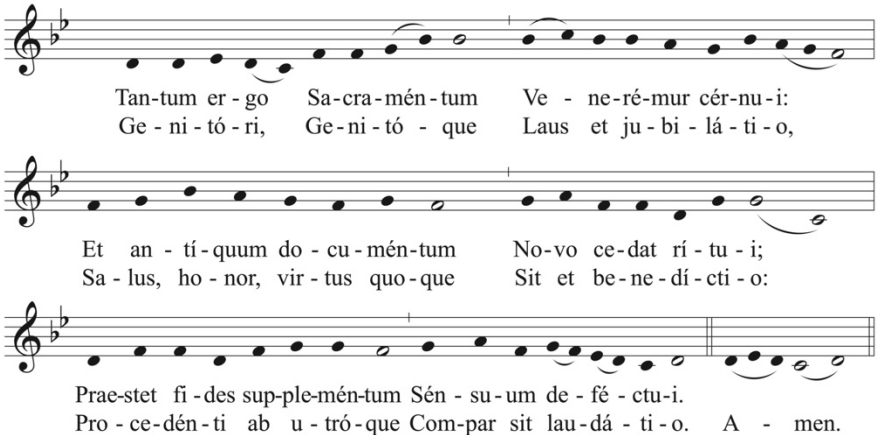
Text: Thomas Aquinas, c. 1225-1274; tr. Edward Caswall, 1814-1878, John Mason Neale, 1818-1866, and others  
Tune: DUGUET, LM; Dieudonné Duguet, 1794-1849

## Stations of the Cross

The order of service for the stations may be found in “The Way of the Cross” booklet. **When reciting the text “We adore you, O Christ, and we praise you.” please face the monstrance rather than the station.**

At the conclusion of the Stations of the Cross, the assembly **knels** and chants the hymn below.

## Benediction



Tan-tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:  
Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i;  
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:

Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

After the hymn the priest or deacon chants or says the following and the people respond:

Presider: You have given them Bread from heaven.

People: **Having within it all sweetness.**

Then the priest or deacon stands and says the following prayer while the people remain kneeling:

Presider: LORD Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

Then the priest or deacon goes to the altar and offers the Eucharistic Blessing. The people make the sign of the cross as they are blessed.

Then the priest or deacon kneels before the Blessed Sacrament and all recite the Divine praises together.

### **The Divine Praises** (prayed together)

Blessed be God.

Blessed be his holy name.

Blessed be Jesus Christ, true God and true man.

Blessed be the name of Jesus.

Blessed be his most sacred heart.

Blessed be his most precious blood.

Blessed be Jesus in the most holy sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

### **Reposition**

The priest or deacon places the Blessed Sacrament in the tabernacle and the congregations **stands** sings the Marian Antiphon on the back of this worship aid.

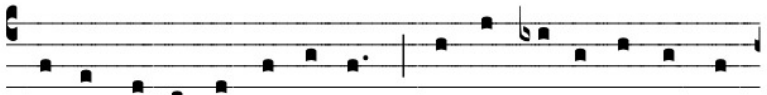
**STAND**

Marian Antiphon

Ave Regina Caelorum

VI

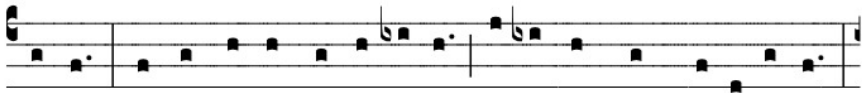
A



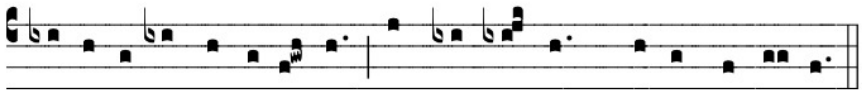
- ve Re-gí-na cæ-ló-rum, \* A-ve Dómi-na Ange-



ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est



orta: Gaude Virgo glo-ri- ó-sa, Super omnes spe-ci- ó-sa:



Va-le, o valde decó- ra, Et pro no-bis Christum ex-ó- ra.

*Hail, O Queen of Heaven. Hail, O lady of Angels. Hail, thou root, hail thou gate from whom unto the world, a light has arisen: Rejoice, O glorious Virgin, lovely beyond all others, farewell, most beautiful maiden, and pray for us to Christ.*

Text: Anon. 12<sup>th</sup> century  
Tune: Simple Tone, Mode VI

Following the service you are invited to a Lenten meal.

Please return this worship aid and “The Way of the Cross” booklets to the rear of the church.



**St. Francis of Assisi Catholic Church & Rosary School**

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