

THE ORDER OF HOLY MASS

ASSUMPTION OF THE BLESSED VIRGIN MARY

August 15, 2023



The Assumption of the Virgin Mary by Guido Reni (c. 1597)

Welcome to St. Francis of Assisi Catholic Church

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

Prelude

O Sanctissima

Arranged by Michael Burkhardt (b. 1957)

Introit

Gaudeámus omnis

Graduale Romanum

Gaudeámus omnes in Dómino,
diem festum celebrántes sub honóre

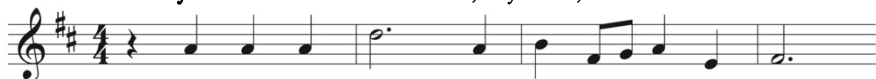
Maríae Virgínis:

de cuius Assumptiónes gaudent ángeli,
et colláudant Fílium Dei.

*Let us all rejoice in the Lord,
as we celebrate this feast day in
honor of the Virgin Mary;
her Assumption causes the Angels to
rejoice
and to praise together the Son of God.*

Processional Hymn

Tell Out, My Soul, the Greatness of the Lord



1. Tell out, my soul, the great-ness of the Lord!
2. Tell out, my soul, the great-ness of his name!
3. Tell out, my soul, the great-ness of his might!
4. Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spir - it voice;
Make known his might, the deeds his arm has done;
Pow'rs and do - min - ions lay their glo - ry by;
Firm is his prom - ise, and his mer - cy sure.



Ten - der to me the prom - ise of his word;
His mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



In God my Sav - ior shall my heart re - joice.
His ho - ly name— the Lord, the might - y One.
The hun - gry fed, the hum - ble lift - ed high.
To chil - dren's chil - dren and for - ev - er - more!

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

Cantor, then all

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son

Ky-ri - e e - le - - - i -son.

Music: Alvez T. Barkoskie IV, © 2022.

Gloria

A New Mass for Congregations

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

The Liturgy of the Word

First Reading

Revelation 11:19a; 12: 1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

Responsorial Psalm

Astitit regína a dextris
Psalm 45:10, 11, 12, 16



The queen stands at your right hand, ar-rayed in gold.

The daughters of kings are those whom you favor. So will the king desire your beauty.

On your right stands the queen in gold of Óphir. R. He is your lord, pay homage to him. R.

Listen, O daughter; pay heed and give ear: They are escorted amid gladness and joy;
forget your own people and your father's house. R. they pass within the palace of the king. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectinary for Mass*, © 1969, 1981, 1997, ICEL.

Music: Refrain, Michel Guimont, © 1994, GIA Publications, Inc.; verses, Office Psalm Tone 5.

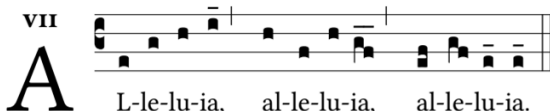
Second Reading

1 Corinthians 15: 20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

Gospel Acclamation

Assúmpta est María



L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Mary is taken up to heaven;
a chorus of angels exults.

Gospel Proclamation

Luke 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

Homily

Nicene Creed

Universal Prayer

The Liturgy of the Eucharist

The faithful express their participation by bringing forward bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and the poor. You may also make a gift to the parish by scanning the QR code below.



Thank you for your generous
support of our parish.

Offertory Meditation

Ave Maria
Plainchant, mode I

Ave María, grátia plena,
Dóminus tecum,
benedícta tu in muliéribus,
et benedíctus fructus ventris tui,
Jesus.

Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostrae.

*Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb
Jesus.*

*Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.*

Offertory Hymn

O Sanctíssima/O Most Holy One



1. O	san	-	ctís	-	si	-	ma,	O	pi	-	ís	-	si	-	ma,
2. Tu	so	-	lá	-	ti	-	um	Et	re	-	fú	-	gi	-	um,
1. O	most	ho	-	ly	one,	O	most	low	-	ly	one,				
2. Com	-	fort	in	our	tears,	Ref	-	uge	in	our	fears,				



Dul	-	cis	vir	-	go	Ma	-	rí	-	a!
Vir	-	go	ma	-	ter	Ma	-	rí	-	a!
Praise	to	you,	vir	-	gin	Mar	-	y!		
Vir	-	gin	moth	-	er,	sweet	Mar	-	y!	



Ma	-	ter	a	-	má	-	ta,	In	-	te	-	me	-	rá	-	ta,
Quid	-	quid	o	-	ptá	-	mus,	Per	-	te	spe	-	rá	-	mus,	
Kind,	lov	-	ing	Moth	-	er,	Graced	like	no	oth	-	er,				
What	-	e'er	our	souls	need		Grant	us,	as	we	plead:					



O - ra, o - ra pro no - bis.

Pray for us

Text: St. 1, *Stimmen der Völker in Liedern*, 1807; st. 2, *Arundel Hymnal*, 1902; tr. Neil Borgstrom, b.1953, © 1994, 2011, GIA Publications, Inc.
Tune: O DU FRÖLICHE, SS 7 55 7; Tattersall's *Improved Psalmody*, 1794

Invitation to Prayers

Prayer over the Offerings

Preface Dialogue & Preface

Sanctus

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high-est, ho - san-na in the high est.

Blessed is he who comes in the name of the Lord.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

KNEEL

Eucharistic Prayer

Mystérium Fidei

Roman Missal

Save us, Sav - ior of the world, for by your Cross and

Res - ur - rec - tion you have set us free.

Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Assembly:
A - men.

STAND

The Communion Rite

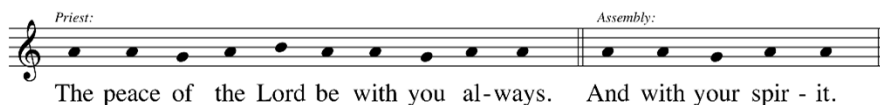
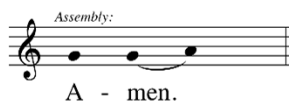
Lord's Prayer

Roman Missal
Worship 219

Sign of Peace

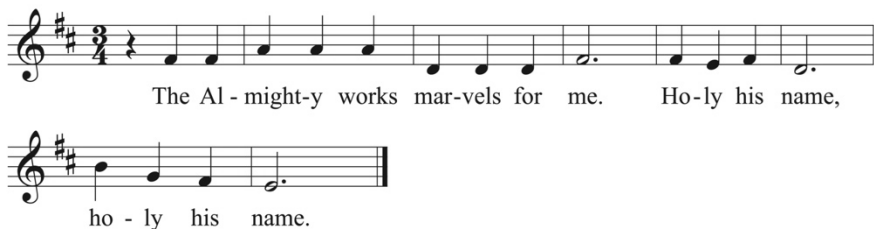
Roman Missal

Priest: Lord Jesus Christ, who said...for ever and ever.



Communion Antiphon

Magnificat



My soul glorifies the Lord.

My spirit rejoices in God my Savior.

He looks on his servant in her lowliness;

henceforth all ages will call me blest. *℟*

His mercy is from age to age;

on those who fear him he puts forth his

arm in strength and scatters the

proud-hearted;

he casts the mighty down and raises the
lowly. *℟*

He protects Israel, remembering

his mercy,

as he promised to our fathers,

to Abraham and his children for ever. *℟*

Text: Luke 1:46-55

Music: Peter Jones

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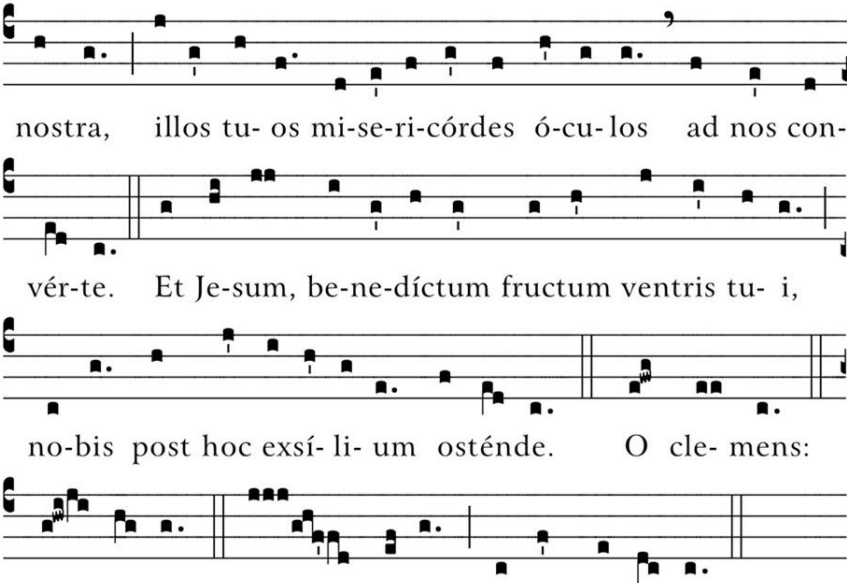
Marian Antiphon

Salve Regina

Worship 882

Cantor: *All:*

V
S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fí-li-i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta



nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-
 vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
 no-bis post hoc exsí- li- um osténde. O cle- mens:
 O pi- a: O dulcis Virgo Ma-rí- a.

Hail, Holy Queen, Mother of mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve, to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us, and after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The Concluding Rites

Final Blessing & Dismissal

Hymn

Hail, Holy Queen
Worship 883

This hymn is an English paraphrase of a portion of the "Salve Regina"



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gí - na.

Text: *Salve Regina, mater misericordiae*; c. 1080; tr. *Roman Hymnal*, 1884; st. 2-3, adapt. by M. Owen Lee, CSB, b. 1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880-1968

Hail Mary (9AM)



St. Francis of Assisi Catholic Church & Rosary School

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