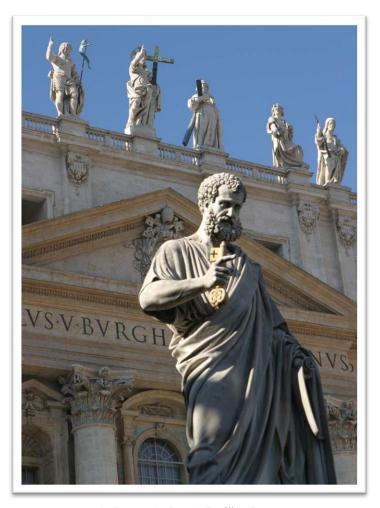
THE ORDER OF HOLY MASS

TWENTY-FIRST SUNDAY IN ORDINARY TIME

August 27, 2023



St. Peter at St. Peter's Basilica, Rome

"And so, I say to you, you are Peter, and upon this rock I will build my church, and the gates of the nether world shall not prevail against it."

Welcome to St. Francis of Assisi Catholic Church

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

Prelude

Introit

Inclina, Domine, aurem tuam Music by Samuel Weber, based on the Graduale Romanum

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

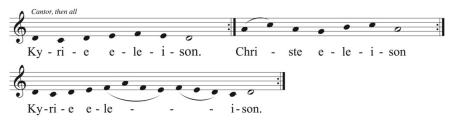


Text: Angularis fundamentum: 11th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: WESTMINSTER ABBEY, 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act



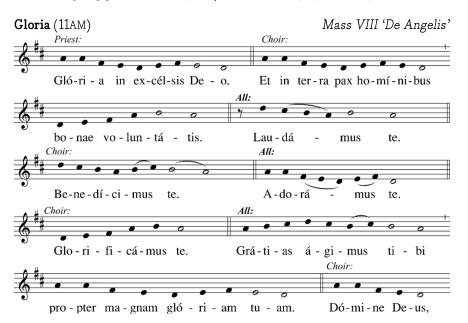
Music: Alvez T. Barkoskie IV, © 2022.





Text: ICEL, © 2010

Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.





Music: Vatican Edition VIII, acc. by Richard Proulx

Collect

The Liturgy of the Word

First Reading Isaiah 22:19-23

Thus says the LORD to Shebna, master of the palace:

"I will thrust you from your office and pull you down from your station.

On that day I will summon my servant Eliakim, son of Hilkiah;

I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem,

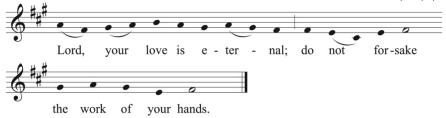
and to the house of Judah.

I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut, when he shuts, no one shall open.

I will fix him like a peg in a sure spot, to be a place of honor for his family."

Responsorial Psalm

Dómine, misericórdia Psalm 138:1-2, 2-3, 6, 8



I thank you, LORD, with all my heart; you have heard the words of my mouth.

In the presence of the angels I praise you. I bow down toward your holy temple. R.

I give thanks to your name for your merciful love and your faithfulness. On the day I called, you answered me; you increased the strength of my soul. R.

The LORD is high, yet he looks on the lowly,

and the haughty he knows from afar.

O LORD, your merciful love is eternal;
discard not the work of your
hands, R.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Refrair: Lumen Christi Missal, © 2012, 2014, Illuminare Publications.

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Second Reading

Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!

For who has known the mind of the Lord or who has been his counselor?
Or who has given the Lord anything that he may be repaid?

For from him and through him and for him are all things. To him be glory forever. Amen.

Gospel Acclamation



Matthew 16:18
You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it.

Gospel Proclamation

Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

Homily

Nicene Creed & Universal Prayer

The Liturgy of the Eucharist

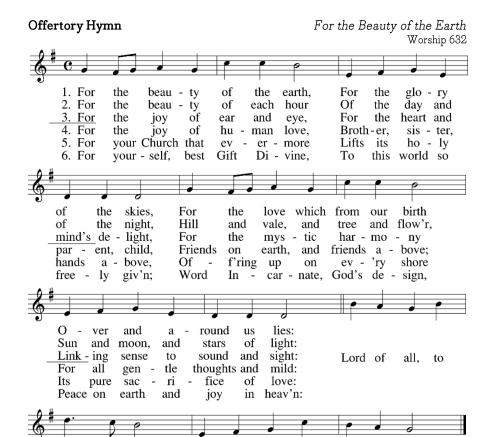
The faithful express their participation by bringing forward bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and the poor. You may also make a gift to the parish by scanning the QR code below.



Offertorium (8:30 & 11AM)

Expectans expectavi Dominum Music by Samuel Weber, based on the Graduale Romanum

With expectation I have waited for the Lord, and he had regard to me, and he heard my prayer, and he put a new canticle into my mouth, a hymn of praise to God.



Text: Folliot S. Pierpont, 1835–1917, alt. Tune: DIX, 7 7 7 7 with refrain; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

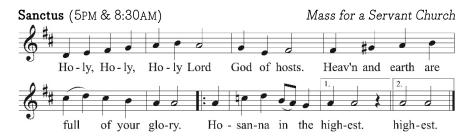
This

Invitation to Prayer & Prayer over the Offerings

Preface & Preface Dialogue

we raise

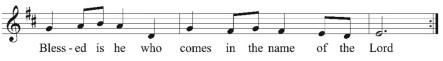
you



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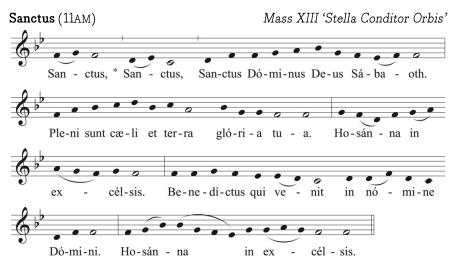
hymn

grate - ful praise.



Text: ICEL, © 2010

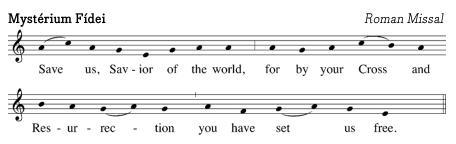
Tune: Mass for a Servant Church, Michel Guimont, © 2010, GIA Publications, Inc.



Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer



Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

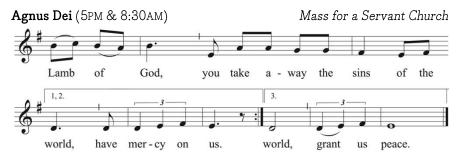
Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever. Roman Missal



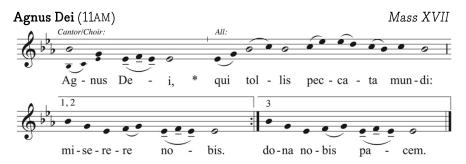
The Communion Rite

Lord's Prayer & Sign of Peace

Roman Missal Worship 219



Music: Mass for the Servant Church, Michel Guimont, © 2010, GIA Publications, Inc.



Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Distribution to Communion

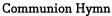
Only baptized, practicing Catholics in a state of grace are permitted to receive communion all others may remain in your pews during the communion procession. We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us.

Communio

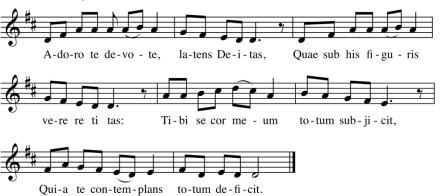
De fructu óperum Graduale Romanum

De fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum laetíficet cor hóminis: ut exhílaret fáciem in óleo, et panis cor hóminis confírmet.

The earth will be satisfied by the work of your hands, O Lord, as you bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart.



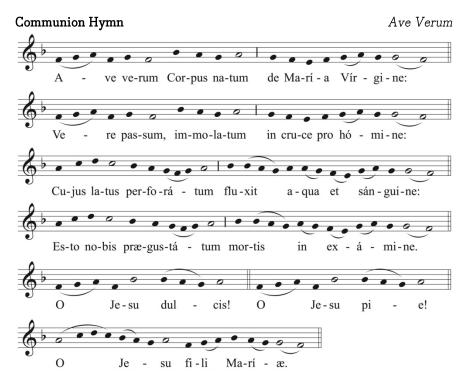
Adoro te Devote



Refrain translation:

Devoutly I adore thee, hidden Godhead, who truly stayest hidden under these forms: to thee doth my whole heart subject itself, because, in contemplating thee, everything else is found lacking.

Text: Refrain, St. Thomas Aquinas, 1227-1274. Verses 1-2, Matthew 8:8, O Herr, ich bin nich wundig, Landschter Gesangbuch, 1777, Catholic Youth Hymnal, 1871.; Verse 3, The Raccolta Music: Refrain, ADORO TE DEVOTE 12 12 12 12; verses and refrain harm., Alvez Barkoskie IV, b. 1986, © 2012.



Hail, true Body, born of the Virgin Mary, the very Body which suffered and was sacrificed on the cross for humankind, and whose pierced side overflowed with water and blood: in the agony of death be for us a foretaste of heaven, O kind and loving Jesus, son of Mary.

The Concluding Rite

Final Blessing & Dismissal



Text: Edward Perronet, 1726–1792; alt. by John Rippon, 1751–1836, alt. Tune: CORONATION, 8 6 8 6 8 6; Oliver Holden, 1765–1844



St. Francis of Assisi Catholic Church & Rosary School

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