

THE ORDER OF HOLY MASS

MASS OF REMEMBRANCE

In Memory of Those Lost to Suicide
Memorial of Our Lady of Sorrows



Pietà by Michelangelo (1498-99)

Welcome to St. Francis of Assisi Catholic Church

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

We are glad you have joined us for this Mass of Remembrance for those lost to suicide. Please light a candle for your loved one and place it in the sanctuary.

We welcome people of all faiths to this solemn liturgy. Your active participation is encouraged and appreciated. Please silence your cell phone. Thank you.

Prelude

Stabat Mater

Music by Giovanni Battista Pergolesi (1710-1736)

This text is the first verse of the optional Sequence for Our Lady of Sorrows. It is also the first verse of the hymn sung for the Stations of the Cross during Lent.

Stabat mater dolorosa
Juxta crucem lacrymosa
Dum pendebat Filius.

*At the cross her station keeping,
Stood the mournful Mother weeping,
Close to Jesus to the last.*

Introitus

Stabant iuxta crucem Graduale Romanum

Stabant iuxta crucem Iesu mater eius,
et soror matis eius María Cléophae,
et Salóme, et María Magdaléne.

*Standing by the cross of Jesus
were his mother and his mother's sister,
Mary the wife of Clopas, and Mary of
Magdala.*

Processional Hymn

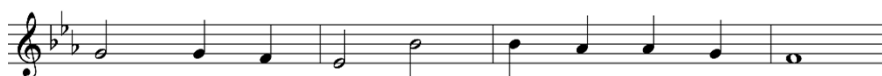
Abide With Me



1. A - bide with me; fast falls the e - ven - tide;
2. Swift to its close ebbs out life's lit - tle day;
3. I need thy pres - ence ev - 'ry pass - ing hour;
4. I fear no foe, with thee at hand to bless;
5. Hold thou thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide
Earth's joys grow dim; its glo - ries pass a - way;
What but thy grace can foil the tempt - er's pow'r?
Ills have no weight, and tears no bit - ter - ness.
Shine through the gloom and point me to the skies;



When oth - er help - ers fail and com - forts flee,
 Change and de - cay in all a - round I see;
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, your vic - to - ry?
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 In life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847
 Tune: EVENTIDE, 10 10 10 10; William H. Monk, 1823–1889

The Introductory Rites

Sign of the Cross & Greeting

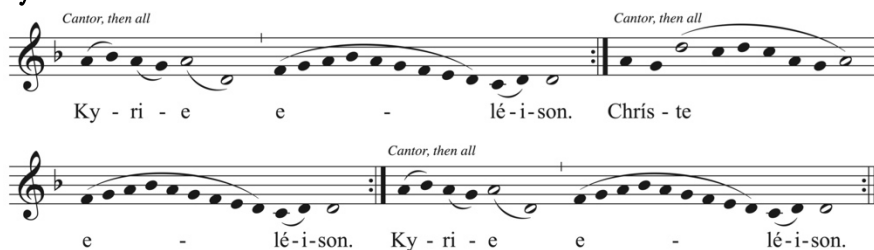
Penitential Act

*All strike their breast at the **bolded** text*

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Orbis Factor



Choral Expansion by Alvez Barkoskie IV (b. 1986)

Collect

The Liturgy of the Word

First Reading

Hebrews 5:7-9

In the days when Christ was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.
Son though he was, he learned obedience from what he suffered;
and when he was made perfect,
he became the source of eternal salvation for all who obey him.

Responsorial Psalm

Psalm 31:2 and 3b, 3cd-4, 5-6, 15-16, 20



In you, O LORD, I take refuge;
let me never be put to shame.

In your justice rescue me,
make haste to deliver me! *℟ℵ*

Be my rock of refuge,
a stronghold to give me safety.
You are my rock and my fortress;
for your name's sake you will
lead and guide me. *℟ℵ*

You will free me from the snare
they set for me,
for you are my refuge.
Into your hands I commend my
spirit;

you will redeem me, O LORD, O
faithful God. *℟ℵ*

But my trust is in you, O LORD,
I say, "You are my God."
In your hands is my destiny; rescue me
from the clutches of my enemies and
my persecutors. *℟ℵ*

How great is your goodness, O LORD,
which you have in store for those who
fear you,
And which, toward those who take
refuge in you,
you show in the sight of the children
of men. *℟ℵ*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Refrain, © 2016, 2018, Alvez T. Barkoskie IV.; verses, © 2001, John Schiavone. Published by OCP.

Gospel Acclamation



Blessed are you,
O Virgin Mary; without
dying you won the
martyr's crown beneath
the Cross of the Lord.

Gospel Proclamation

John 19:25-27

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple there whom he loved he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

Homily

Rev. John Paul Lewis, Pastor

Universal Prayer

The Liturgy of the Eucharist

Offertorium

*Recordáre, Virgo
Graduale Romanum*

Recordáre, Virgo Mater,
in conspéctu Dei,
ut loquáris pro nobis bona,
et ut avértat indignatióem suam a nobis.

*Be mindful, O Virgin Mother of God,
when you stand in the sight of the Lord,
to speak good things for us,
and to turn away his anger from us.*

Offertory Anthem

Ave María
Music by Sergei Rachmaninoff (1873-1943)

Ave María, grátia plena,
Dóminus tecum,
benedícta tu in muliéribus,
et benedíctus fructus ventris tui, Jesus.
Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

When the server approaches the congregation with incense, please stand and bow.
When the congregation is incensed, all make the sign of the cross. All bow when
the server bows and remain standing until the end of the Sanctus.

Invitation to Prayers

- Priest: Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
- People: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

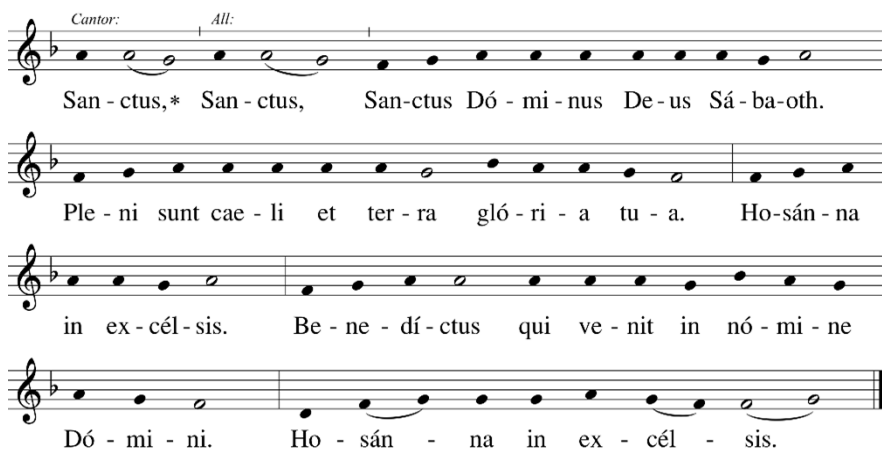
Prayer over the Offerings

Preface Dialogue & Preface

Sanctus

Deus Genitor

Cantor: *All:*



San - ctus,* San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer

Mystérium Fidei

cf. Deus Genitor Alme

Cantor: *All:*



Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne,* et tu - am re - sur -
re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

We proclaim your death, O Lord, and profess your resurrection until you come again.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

All:

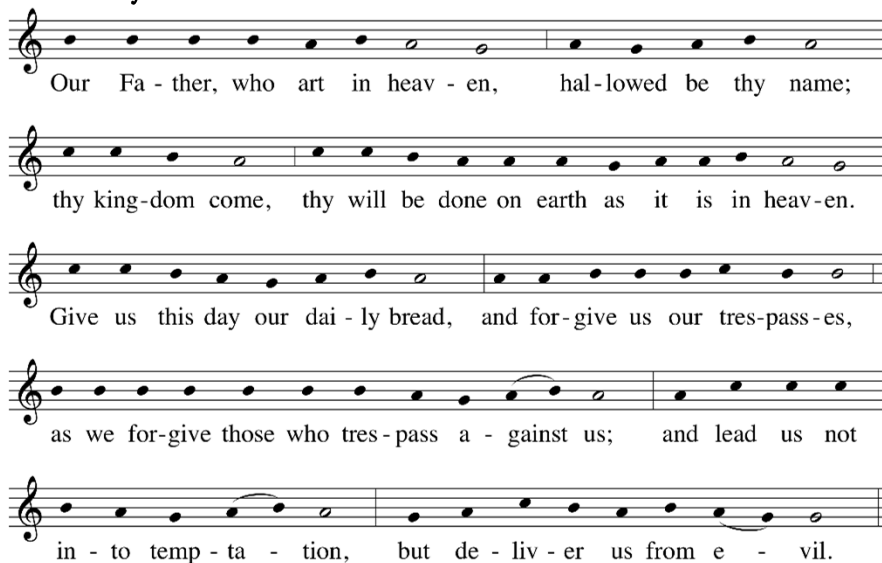


A - men.

The Communion Rite

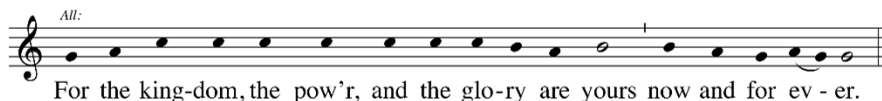
Lord's Prayer

Roman Missal



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

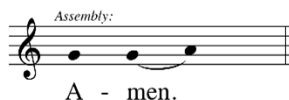


All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

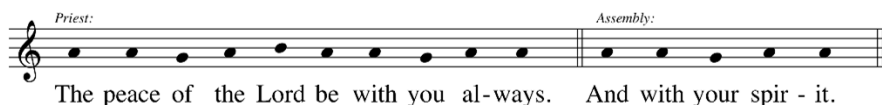
Sign of Peace

Roman Missal

Priest: Lord Jesus Christ, who said...for ever and ever.



Assembly:
A - men.



Priest: The peace of the Lord be with you al - ways. *Assembly:* And with your spir - it.

Deus Genitor Alme

Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Choral Setting from *Litany of the Saints* by William Byrd (1543-1623)

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Only baptized, practicing Catholics in a state of grace are permitted to receive communion. Below are the *Guidelines for the Reception of Communion* by the United States Conference of Catholic Bishops (1996).

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Communion

*Redime me, Deus
Graduale Romanum*

Redime me, Deus Israel,
ex ómibus angústiis meis.

*Redeem Israel, O God,
from all its distress!*

Communion Song

O Holy Mary



O radiant star of heaven,
illuminating the night;
Reflection of the Son,
our source of life and light. *℟*

O blest beyond all others,
of every land and race,
Possessing in your soul
the fullness of God's grace. *℟*

From heaven the angel Gabriel
announced the ancient plan
and humbly you accepted
to bear the God-made-man. *℟*

With joy beyond all measure
you cared for God's own son
and pondered in your heart
the new age now begun. *℟*

Exquisite was your sorrow,
unequaled was the loss
you suffered when your son
was raised upon the cross. *℟*

All praise and adoration
we sing now to your son
who reigns in highest heaven
and has the victory won. *℟*

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Communion Meditation

Salve Regina, Mater Misericordiae,
Vita, dulcedo, et spes nostra, Salve!
Ad te clamamus, exsules filii Hevae,
Ad te suspiramus, gementes et flentes,
In hac lacrimarum valle.
Eia ergo, Advocata nostra,
Illos tuos misericordes oculos
ad nos converte
Et Jesum, benedictum fructum ventris tui,
Nobis, post hoc exilium, ostende,
O clemens, O pia, O dulcis Virgo Maria.

Prayer after Communion

Salve Regina

Dominican Chant

Choral Setting by Alvez Barkoskie IV (b. 1986)

*Hail, Holy Queen, Mother of mercy,
Our life, our sweetness and our hope!
To thee do we cry, poor banished children
of Eve,
to thee do we send up our sighs,
mourning and weeping in this valley of
tears.
Turn, then, most gracious advocate,
thine eyes of mercy toward us,
and after this, our exile,
show unto us the blessed fruit of thy womb,
Jesus.
O clement, O loving, O sweet Virgin Mary.*

The Concluding Rites

Final Blessing & Dismissal

Hymn

Lead, Kindly Light



1. Lead, kind-ly Light, a - mid th'en - cir - cling gloom, Lead thou me
 2. I was not ev - er thus, nor prayed that thou Shoudst lead me
 3. So long thy pow'r has blest me, sure it still Will lead me



on! The night is dark, and I am far from home, Lead
 on; I loved to choose and see my path; but now Lead
 on O'er moor and fen, o'er crag and tor - rent, till The



thou me on! Keep thou my feet! I do not ask to
 thou me on! I loved the gar - ish day; and, spite of
 night is gone; And with the morn those an - gel fac - es



see The dis - tant scene; one step e - nough for me.
 fears, Pride ruled my will: re - mem - ber not past years.
 smile, Which I have loved long since, and lost a - while.

Text: John Henry Newman, 1801-1890

Tune: SANDON 10 4 10 4 10 10; Charles H. Purday, 1799-1885

Postlude

Elegy

Music by George Thalben-Ball (1896-1987)

You are invited to the Parish Hall for a light reception



**ST. FRANCIS
OF ASSISI
CATHOLIC
CHURCH**
& ROSARY SCHOOL

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