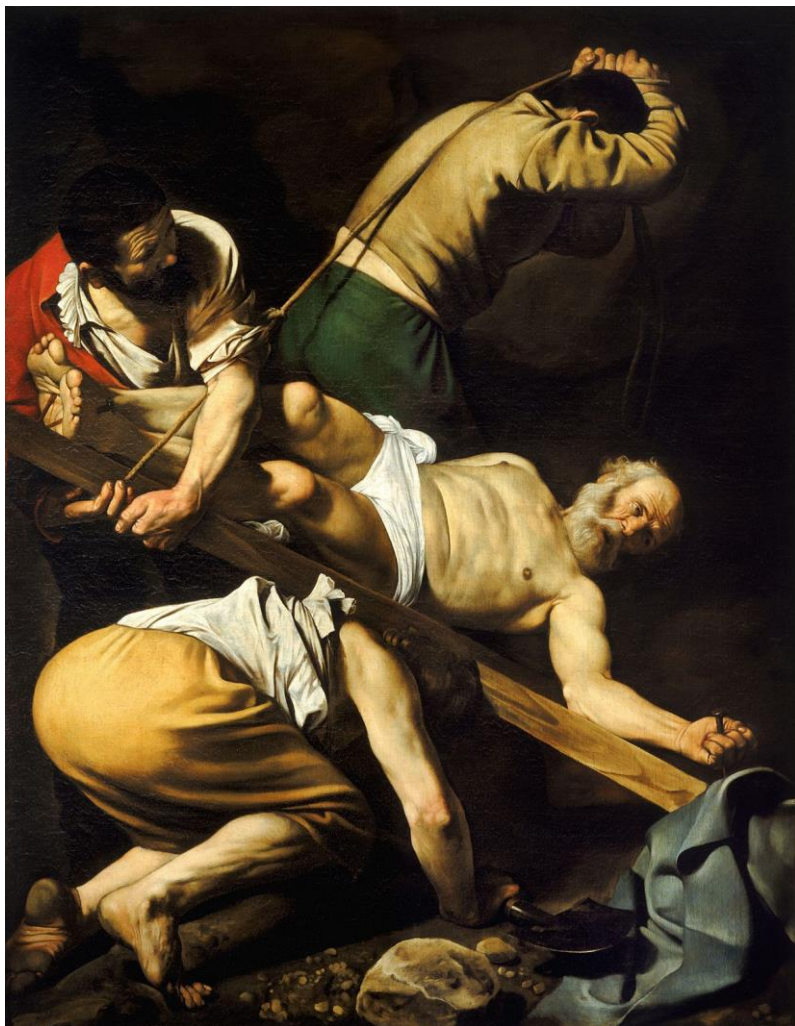


THE ORDER OF HOLY MASS

TWENTY-SECOND SUNDAY IN ORDINARY TIME

September 3, 2023



The Crucifixion of St. Peter by Caravaggio (1601)

Welcome to St. Francis of Assisi Catholic Church

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

Introit

Miserère mihi, Dómine

Music by Samuel Weber, based on the *Graduale Romanum*

Have mercy on me, O Lord,
for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

Processional Hymn

The Holy Cross Shines Through the World



1. The Ho - ly Cross shines through the world, To bless us
2. No ce - dar tree of Leb - a - non Can boast the
3. Lord Je - sus Christ, most ten - der King, As ev' - ry
4. So that we may through - out our lives Re - joice to
5. With Fa - ther and the Spir - it One, All glo - ry,



with the sign of grace, Be - stowed on guilt - y
glo - ry that it claims, No harm - ful fruit its
day and hour goes by, Pro - tect us with the
praise you as we should, Our will in - spir - ing
Je - sus, be to you, Who by the tri - umph



hu - man - kind For whom our Lord and Sav - ior died.
branch - es bore, But prom - ise of e - ter - nal life.
sa - cred sign Of your great love and sac - ri - fice.
mind and voice To serve you with our heart's de - light.
of the Cross Will lead us to e - ter - nal life.



A - - men.

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

Cantor, then all

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son

Ky - ri - e e - le - - - i - son.

Music: Alvez T. Barkoskie IV, © 2022.

Gloria (5PM & 8:30AM)

A New Mass for Congregations

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Gloria (11AM)

Mass VIII 'De Angelis'

Priest: Gló-ri - a in ex-cél-sis De - o. *Choir:* Et in ter-ra pax ho-mí-ni-bus
All: bo-nae vo-lun-tá-tis. Lau-dá - mus te.
Choir: Be-ne-dí-ci-mus te. *All:* A-do-rá - mus te.
Choir: Glo-ri-fi-cá-mus te. *All:* Grá-ti-as á-gi-mus ti-bi
Choir: pro-pter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

All:

Dó - mi - ne Fí - li u - ni - gé - ni - te, Je - su Chri - ste.

Choir:

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

All:

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Choir:

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

All:

nem no - stram. Qui se - des ad dēx - te - ram Pa - tris,

Choir:

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

All:

Choir:

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

All:

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Collect

The Liturgy of the Word

First Reading

Jeremiah 20:7-9

You duped me, O LORD, and I let
myself be duped;
you were too strong for me, and you
triumphed.
All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me

derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in
my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot
endure it.

Responsorial Psalm

Sitívit in te ánima mea
Psalm 63:2, 3-4, 5-6, 8-9



O God, you are my God; at dawn
I seek you;
for you my soul is thirsting.
For you my flesh is pining,
like a dry, weary land without
water. *℟.*

I have come before you in the sanctuary,
to behold your strength and your
glory.
Your loving mercy is better than life;
my lips will speak your praise. *℟.*

I will bless you all my life;
in your name I will lift up my hands.
My soul shall be filled as with a
banquet;
with joyful lips, my mouth shall
praise you. *℟.*

For you have been my strength;
in the shadow of your wings I
rejoice.
My soul clings fast to you;
your right hand upholds me. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Refrain, Richard Proulx © 1875, GIA Publications.; verses, Meinrad 6.

Second Reading

Romans 12:1-2

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Gospel Acclamation

c.f. Ephesians 1:17-18



May the Father of our Lord
Jesus Christ enlighten the
eyes of our hearts, that we
may know what is the hope
that belongs to our call.

Gospel Proclamation

Matthew 16:21-27

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

Homily

Nicene Creed

Universal Prayer

The Liturgy of the Eucharist

The faithful express their participation by bringing forward bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and the poor. You may also make a gift to the parish by scanning the QR code below.



Offertorium (8:30 & 11AM)

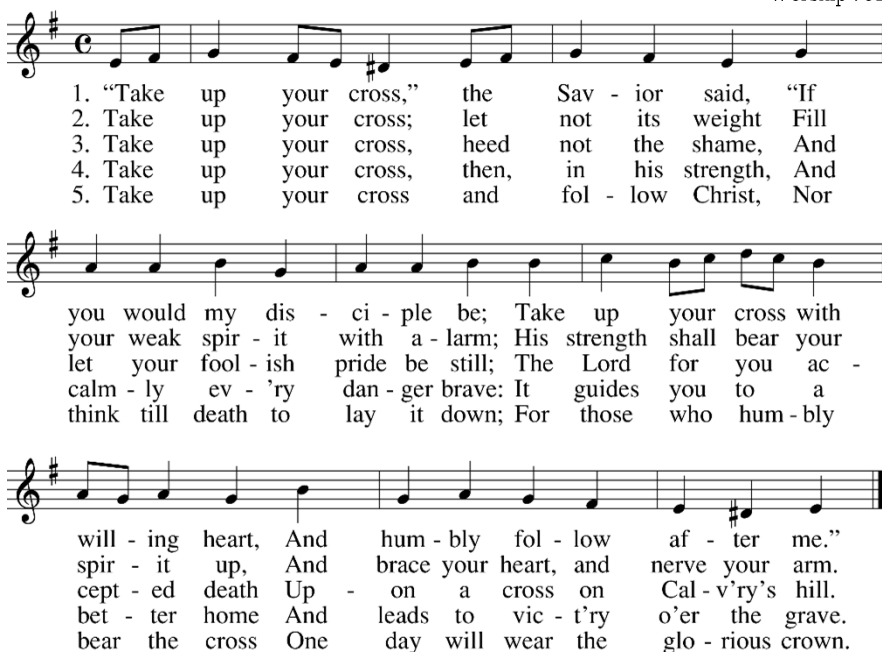
Dómine, in auxílium

Music by Samuel Weber, based on the *Graduale Romanum*

Look down, O Lord, to help me;
let them be confounded and ashamed
who seek after my soul to take it away;
look down, O Lord, to help me.

Offertory Hymn

Take Up Your Cross
Worship 761



1. "Take up your cross," the Sav - ior said, "If
 2. Take up your cross; let not its weight Fill
 3. Take up your cross, heed not the shame, And
 4. Take up your cross, then, in his strength, And
 5. Take up your cross and fol - low Christ, Nor

you would my dis - ci - ple be; Take up your cross with
 your weak spir - it with a - larm; His strength shall bear your
 let your fool - ish pride be still; The Lord for you ac -
 calm - ly ev - 'ry dan - ger brave: It guides you to a
 think till death to lay it down; For those who hum - bly

will - ing heart, And hum - bly fol - low af - ter me."
 spir - it up, And brace your heart, and nerve your arm.
 cept - ed death Up - on a cross on Cal - v'ry's hill.
 bet - ter home And leads to vic - t'ry o'er the grave.
 bear the cross One day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.

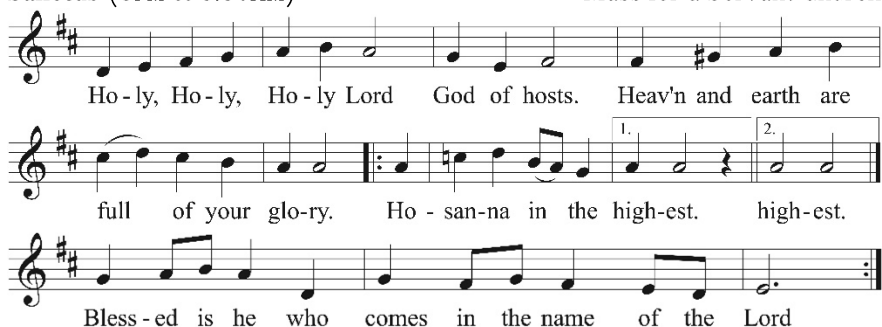
Tune: ERHALT' UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750

Invitation to Prayer & Prayer over the Offerings

Preface & Preface Dialogue

Sanctus (5PM & 8:30AM)

Mass for a Servant Church



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho - san - na in the high - est. high - est.
 Bless - ed is he who comes in the name of the Lord

Text: ICEL, © 2010

Tune: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

Sanctus (11AM)

Mass XIII 'Stella Conditor Orbis'

San - ctus, * San - ctus, San-ctus Dó-mi-nus De-us Sá-ba - oth.

Ple-ni sunt cæ-li et ter-ra gló-ri - a tu - a. Ho-sán - na in

ex - cél-sis. Be-ne - dí-ctus qui ve - nit in nó - mi-ne

Dó-mi-ni. Ho-sán - na in ex - cél - sis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

Mystérium Fidei

Roman Missal

Save us, Sav - ior of the world, for by your Cross and

Res - ur - rec - tion you have set us free.

Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Assembly:
A - men.

The Communion Rite

Lord's Prayer & Sign of Peace

Roman Missal
Worship 219

Agnus Dei (5PM & 8:30AM)

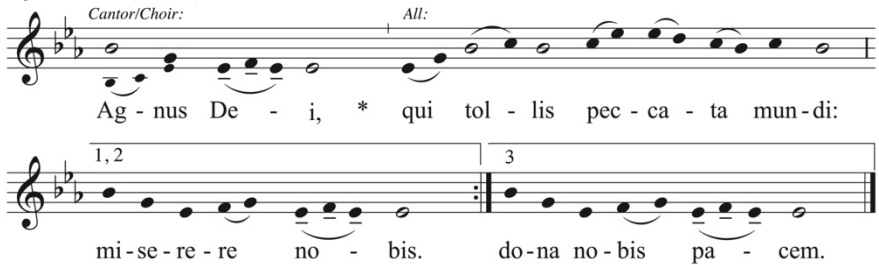
Mass for a Servant Church



Music: *Mass for the Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

Agnus Dei (11AM)

Mass XVII



Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Distribution to Communion

Only baptized, practicing Catholics in a state of grace are permitted to receive communion all others may remain in your pews during the communion procession. We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us.

Communio

Qui vult veníre
Graduale Romanum

Qui vult veníre post me,
ábneget semetípsum: et tollat crucem
suam, et sequátur me.

If a man wishes to come after me,
let him deny himself and take up his
cross and follow me.

Communion Hymn

Adoro te Devote

A-do-ro te de-vo - te, la-tens De-i - tas, Quae sub his fi - gu - ris
 ve-re re ti tas: Ti-bi se cor me - um to-tum sub-ji - cit,
 Qui-a te con-tem-plans to-tum de-fi-cit.

Refrain translation:

Devoutly I adore thee, hidden Godhead, who truly stayest hidden under these forms: to thee doth my whole heart subject itself, because, in contemplating thee, everything else is found lacking.

Text: Refrain, St. Thomas Aquinas, 1227-1274. Verses 1-2, Matthew 8:8, O Herr, ich bin nich wundig, *Landschter Gesangbuch*, 1777, *Catholic Youth Hymnal*, 1871.; Verse 3, *The Raccolta*

Music: Refrain, ADORO TE DEVOTE 12 12 12 12.; verses and refrain harm., Alvez Barkoskie IV, b. 1986, © 2012.

Communion Hymn

Ave Verum

A - ve ve-rum Cor-pus na-tum de Ma-rí - a Ví - gi - ne:
 Ve - re pas-sum, im-mo-la-tum in cru-ce pro hó - mi-ne:
 Cu-jus la-tus per-fo-rá - tum flu-xit a - qua et sán - gui-ne:
 Es-to no-bis præ-gus-tá - tum mor-tis in ex - á - mi-ne.
 O Je-su dul - cis! O Je-su pi - e!
 O Je - su fi-li Ma-rí - æ.

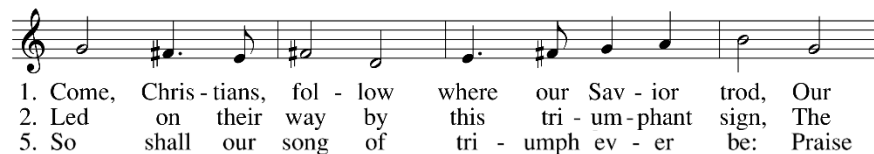
Hail, true Body, born of the Virgin Mary, the very Body which suffered and was sacrificed on the cross for humankind, and whose pierced side overflowed with water and blood: in the agony of death be for us a foretaste of heaven, O kind and loving Jesus, son of Mary.

The Concluding Rite

Final Blessing & Dismissal

Hymn

Lift High the Cross



Text: 1 Corinthians 1:18; George W. Kitchin, 1827–1912, and Michael R. Newbolt, 1874–1956, alt.
Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875–1947
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Postlude



St. Francis of Assisi Catholic Church & Rosary School

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