



TWENTY-THIRD SUNDAY IN ORDINARY TIME

September 10, 2023

*St. Francis of Assisi Catholic Church
nourishes parishioners in their relationship with Jesus
Christ through reverent liturgy, intentional discipleship,
and service to others.*

Prelude

“Nimrod” from *Enigma Variations*, Op. 36
Music by Edward Elgar (1857-1934)

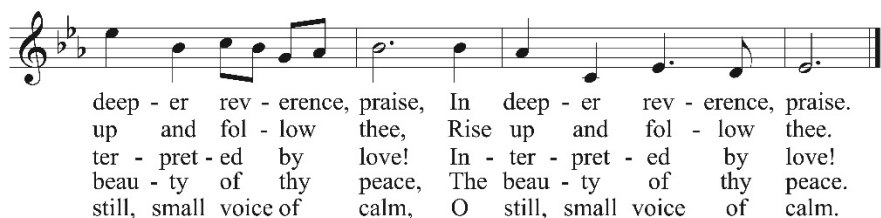
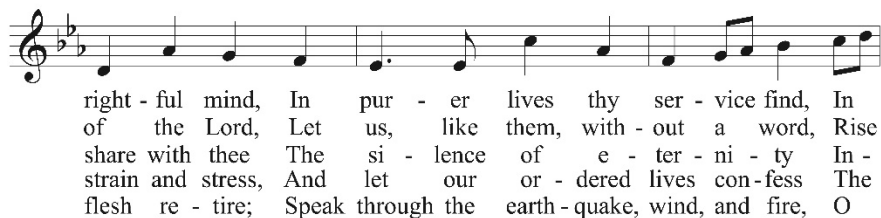
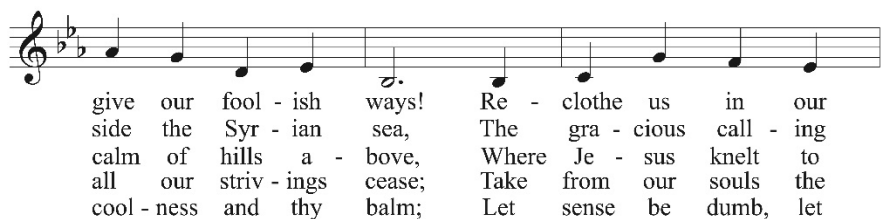
Introit

Iustus es Dómine
Music by Samuel Weber, based on the *Graduale Romanum*

You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful love.

Processional Hymn

Dear Lord and Father of Mankind



Text: John Greenleaf Whittier, 1807-1892, alt.

Tune: REPTON, 8 6 88 66; Charles Hubert Hastings Parry, 1848-1918

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

*All strike their breast at the **bolded** text*

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Mass XVI



8:30 & 11AM: Choral Setting by Francisco Carbonell (b. 1980)

Gloria (5PM & 8:30AM)

A New Mass for Congregations

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we
glo-ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Gloria (11AM)

Mass VIII 'De Angelis'

Priest: Gló-ri - a in ex-cél-sis De - o. *Choir:* Et in ter-ra pax ho-mí-ni-bus

All: bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Choir: Be-ne-dí-ci-mus te. *All:* A-do-rá - mus te.

Choir: Glo-ri - fi - cá-mus te. *All:* Grá-ti - as á - gi - mus ti - bi

Choir:

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,

Rex cae-lé - stis, De-us Pa-ter o - mní - po - tens.

All:

Dó-mi-ne Fi-li u - ni - gé-ni-te, Je - su Chri-ste.

Choir:

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa - tris.

All:

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.

Choir:

Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca-ti - ó -

All:

nem no - stram. Qui se-des ad déx-te-ram Pa - tris,

Choir:

mi-se-ré-re no - bis. Quó-ni-am tu so-lus San - ctus.

All: *Choir:*

Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus,

All:

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló-ri - a De-i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Collect

The Liturgy of the Word

First Reading

Ezekiel 33:7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

Responsorial Psalm

Utinam hódie vocem Dómini audiátis

Psalm 95:1-2, 6-7, 8-9



If to - day you hear his voice, hard - en not your hearts.

Come, let us ring out our joy to the LORD;
hail the rock who saves us.

Let us come into his presence, giving
thanks;

let us hail him with a song of praise. *℟.*

O come; let us bow and bend low.

Let us kneel before the God who
made us,
for he is our God and we

the people who belong to his pasture,
the flock that is led by his hand. *℟.*

O that today you would listen to his
voice!

“Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me, though they saw
my work.” *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Refrain, Richard Proulx © 1986, GIA Publications.; verses, Ivor Algernon Atkins, 1869-1953

Second Reading

Romans 13:8-10

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet, ” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

Gospel Acclamation

2 Corinthians 5:19

VII
A



L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

God was reconciling the
world to himself in
Christ and entrusting to
us the message of
reconciliation.

Gospel Proclamation

Matthew 18:15-20

Jesus said to his disciples: “If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

Homily

Nicene Creed

Universal Prayer

The Liturgy of the Eucharist

The faithful express their participation by bringing forward bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and the poor. You may also make a gift to the parish by scanning the QR code below.



The Second Collection is for the Catholic Charity Annual Appeal

Offertory Hymn (5PM)

Where Charity and Love Prevail

Worship 700

The tune to this hymn was adapted by the Benedictine monk, organist, and composer Dom. Paul Benoit from the chant tune “Veni redemptory gentium” (Come, Redeemer of the nations), a Latin hymn by St. Ambrose of Milan for the Office of Readings in Advent.

The text is from the Offertory Antiphon from Holy Thursday, “Ubi Caritas.”



- | | | | | | | | |
|----------|--------|-------|--------|------|------|--------|----------|
| 1. Where | char | - i | - ty | and | love | pre | - vail, |
| 2. With | grate | - ful | joy | and | ho | - ly | fear |
| 3. For | - give | we | now | each | oth | - er's | faults |
| 4. Let | strife | a | - mong | us | be | un | - known, |
| 5. Let | us | re | - call | that | in | our | midst |
| 6. No | race | nor | creed | can | love | ex | - clude |

There God is ev - er found; Brought here to - geth - er
 God's char - i - ty we learn; Let us with heart and
 As we our faults con - fess; And let us love each
 Let all con - ten - tion cease; Be God's the glo - ry
 Dwells God's be - got - ten Son; As mem - bers of his
 If hon - ored be God's name; Our fam - i - ly em -

by Christ's love, By love are we thus bound.
 mind and soul Now love God in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in Christ made one.
 brac - es all Whose Fa - ther is the same.

Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997
 Tune: CHRISTIAN LOVE, CM; Paul Benoît, OSB, 1893–1979
 © 1960, World Library Publications

Offertory Anthem (8:30 & 11AM)

Ubi Caritas

Music by James Biery (b. 1956)

Ubi caritas et amor, Deus ibi est.
 Congregávit nos in unum Christi amor.
 Exultémus, et in ipso iucundémur.
 Timeámus, et amémus Deum vivum.
 Et ex corde diligámus nos sincéro.

*Where charity and love are, there God is.
 The love of Christ has gathered us into one.
 Let us exult, and in Him be joyful.
 Let us fear and let us love the living God.
 And from a sincere heart let us love each other.*

Simul ergo cum in unum congregámur:
 Ne nos mente dividámur, caveámus.
 Cessent júrgia málgna, cessent lites.
 Et in médio nostri sit Christus Deus.

*Therefore, when we are gathered as one:
 Lest we in mind be divided, let us beware.
 Let cease malicious quarrels, let strife give way.
 And in the midst of us be Christ our God.*

Simul quoque cum beátis videámus,
 Gloriánter vultum tuum, Christe Deus:
 Gáudium quod est imménsum, atque
 probum,
 Sæcula per infínita sæculorum. Amen.

*Together also with the blessed may we see,
 Gloriously, Thy countenance, O Christ our God:
 A joy which is immense, and also approved:
 Through infinite ages of ages. Amen.*

Invitation to Prayer & Prayer over the Offerings

Preface & Preface Dialogue

Sanctus (5PM & 8:30AM)*Heritage Mass*

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na! Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord.

Text: ICEL, © 2010. Music: *Heritage Mass*, Owen Alstott, b. 1947 © 1978, 2009, OCP.**Sanctus (11AM)***Mass XIII 'Stella Conditor Orbis'*

San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne
Dó-mi-ni. Ho-sán-na in ex-cél-sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer**Mystérium Fidei***Roman Missal*

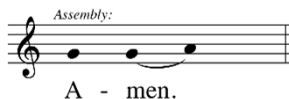
Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



The Communion Rite

Lord's Prayer & Sign of Peace

Roman Missal

Worship 219

Agnus Dei (5PM & 8:30AM)

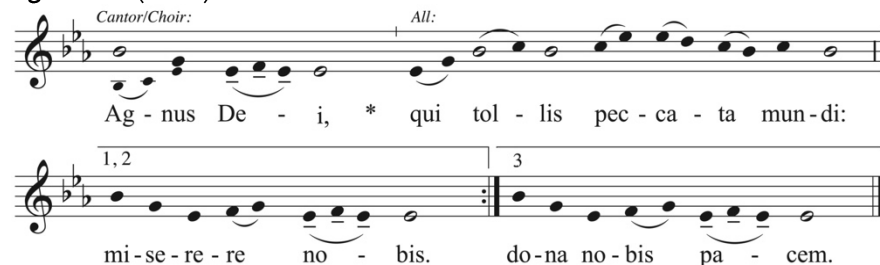
Heritage Mass



Music: *Heritage Mass*, Owen Alstott, b. 1947 © 1978, OCP.

Agnus Dei (11AM)

Mass XVII



Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Choral Expansion from *Missa Brevis in E-flat* by Antonio Lotti (c. 1667-1740)

Distribution to Communion

Only baptized, practicing Catholics in a state of grace are permitted to receive communion all others may remain in your pews during the communion procession. We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us.

Communio

*Vovéte, et réddite
Graduale Romanum*

Vovéte, et réddite Dómino Deo vestro,
omnes qui in circúitu ejus affertis
múnera:
terríbili, et ei qui aufert spíritum
príncipum:
terríbili apud omnes reges terræ.

*Make vows unto the Lord your God,
and accomplish them,
all you who gather around him
to present offerings;
to the awesome God who takes away
the life of princes;
he is greatly feared by all the kings of
the earth.*

Communion Psalm

Quemádmódum desíderat



Like a deer that longs for run - ning streams, my
soul longs for you, my God.

My soul is thirsting for God,
the living God;
when can I enter and appear
before the face of God? R.

O send forth your light and your truth;
they will guide me on.
They will bring me to your holy
mountain,
to the place where you dwell. R.

For I would go to the place
of your wondrous tent,
all the way to the house of God,
amid cries of gladness and thanksgiving,
the throng keeping joyful festival. R.

And I will come to the altar of God,
to God, my joy and gladness.
To you will I give thanks on the harp,
O God, my God. R.

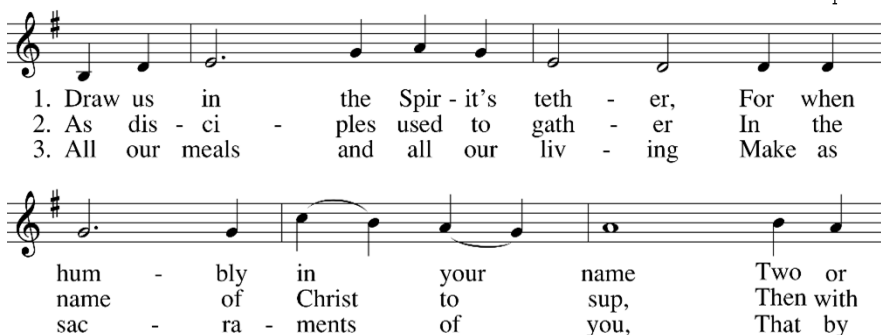
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Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.

Music: Refrain, Richard Proulx, 1937-2010, © 1986, GIA Publications, Inc.; verses, Joseph Gelineau, 1920-2008.

Communion Hymn (5PM)

Draw Us in the Spirit's Tether
Worship 937



1. Draw us in the Spir - it's teth - er, For when
2. As dis - ci - ples used to gath - er In the
3. All our meals and all our liv - ing Make as

hum - bly in your name Two or
name of Christ to sup, Then with
sac - ra - ments of you, That by

three are met to - geth - er, You are in the
 thanks to God the Fa - ther Break the bread and
 car - ing, help - ing, giv - ing, We may be dis -

midst of them. Al - le - lu - ia! Al - le - lu - ia!
 bless the cup. Al - le - lu - ia! Al - le - lu - ia!
 ci - ples true. Al - le - lu - ia! Al - le - lu - ia!

Touch we now your gar - ment's hem.
 So now bind our friend - ship up.
 We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt., © 1931, Oxford University Press
 Tune: UNION SEMINARY, 8 7 8 7 4 4 7; Harold Friedell, 1905–1958, © 1957, The H. W. Gray Co., Inc.; harm. by Jet Turner, 1928–1984

Communion Meditation (8:30 & 11AM)

O Salutaris Hóstia

Music by Edward Elgar (1857-1934)

O salutaris hóstia
 quae caeli pandis óstium,
 bella premunt hostília:
 da robur, fer auxílium.

Uni trinóque Dómino
 sit sempitérna glória,
 qui vitam sine término
 nobis donet in pátria.
 Amen.

*O saving Victim! opening wide
 the gate of heaven to man below,
 our foes press hard on every side,
 Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
 for evermore, blest One in Three;
 O grant us life that shall not end
 in our true native land with thee.
 Amen.*

Prayer after Communion

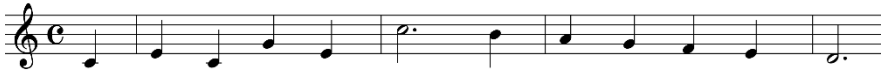
The Concluding Rite

Final Blessing & Dismissal

Hymn

Rejoice, the Lord is King!

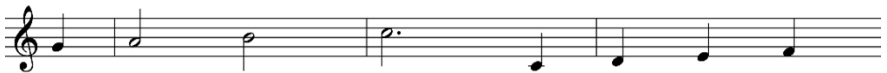
Worship 564



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king - dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
When he had purged our sins, He took his seat a - bove.
The keys of death and hell Are to our Je - sus giv'n.
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Tune: DARWALL: S 148TH, 6 6 6 6 with refrain: John Darwall, 1731–1789; harm. from *The Hymnal* 1940

Postlude

Tuba Tune

Music by C.S. Lang (1891-1971)



St. Francis of Assisi Catholic Church & Rosary School

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