



TWENTY-FOURTH SUNDAY IN ORDINARY TIME

September 17, 2023

*St. Francis of Assisi Catholic Church
nourishes parishioners in their relationship with Jesus Christ
through reverent liturgy, intentional discipleship, and
service to others.*

Introitus

Da Pacem Dómine

Samuel Weber, based on the *Graduale Romanum*

Give peace, O Lord, to those who wait for you, that your prophets be found true.
Hear the prayers of your servant, and of your people, Israel.

Baptism (8:30 & 11AM)

*At the conclusion of the Introitus, please face the back of the church.
After the Processional Hymn, the Gloria is immediately sung (pgs. 2 & 3)*

Processional Hymn

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -
peo - ple in dis - tress. Praise him, still the same as
fee - ble frame he knows. In his hands he gent - ly
wind and it is gone. But while mor - tals rise and
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one.
Al - le - lu - ia! Praise with us the God of grace.

The Introductory Rites

Sign of the Cross & Greeting (5PM)

Penitential Act (5PM)

*All strike their breast at the **bolded** text*

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie (5PM)

Mass XVI



Ky-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son. Ky-ri - e, e-lé-i-son.

Gloria (5PM & 8:30AM)

A New Mass for Congregations



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - might-y Fa - ther.



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Gloria (11AM)

Mass VIII 'De Angelis'

Priest: Gló-ri - a in ex-cél-sis De - o. *Choir:* Et in ter-ra pax ho-mí-ni-bus
All: bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Choir: Be-ne-dí-ci - mus te. *All:* A-do - rá - mus te.
Choir: Glo - ri - fi - cá - mus te. *All:* Grá-ti - as á - gi - mus ti - bi

Choir:

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

All:

Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Choir:

Dó-mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

All:

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Choir:

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

All:

nem no - stram. Qui se - des ad délix - te - ram Pa - tris,

Choir:

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

All: *Choir:*

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

All:

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Collect

The Liturgy of the Word

First Reading

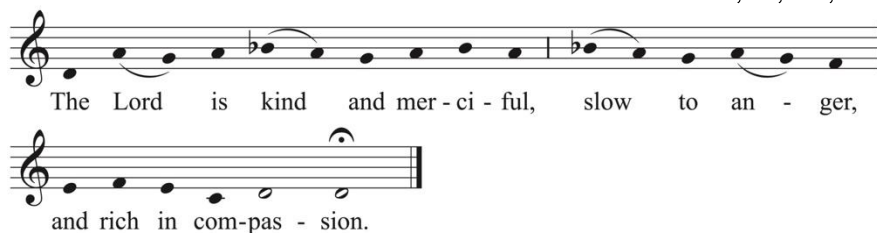
Sirach 27:30 – 28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's
vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins
will be forgiven.
Could anyone nourish anger against
another
and expect healing from the LORD?
Could anyone refuse mercy to another

like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity
aside;
remember death and decay, and cease
from sin!
Think of the commandments, hate not
your neighbor;
remember the Most High's covenant,
and overlook faults.

Responsorial Psalm

Miserátor et miséricors
Psalm 103:1-2, 3-4, 9-10, 11-12



Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. *R.*

It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and
compassion. *R.*

He will not always find fault;
nor persist in his anger forever.

He does not treat us according to our
sins,
nor repay us according to our
faults. *R.*

For as the heavens are high above the
earth,
so strong his mercy for those who
fear him.

As far as the east is from the west,
so far from us does he remove
our transgressions. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Refrain, *Lumen Christi Missal*, © 2012, 2014, Illuminare Publications. Licensed under a Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License.; verses, John Schiavone, © 2001, OCP.

Second Reading

Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel Acclamation

John 13:34

VII
A



L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I give you a new
commandment,
says the Lord;
love one another as I
have loved you.

Gospel Proclamation

Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Liturgy of the Eucharist

The faithful express their participation by bringing forward bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and the poor. You may also make a gift to the parish by scanning the QR code below.

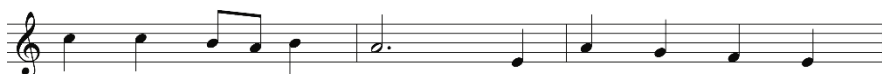


Offertory Hymn (5PM)

Our Father, We Have Wandered
Worship 963



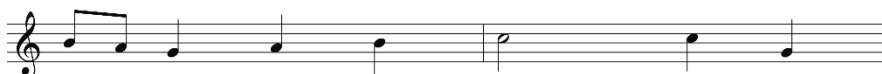
1. Our Fa - ther, we have wan - dered And
2. And now at length dis - cern - ing The
3. O Lord of all the liv - ing, Both



hid - den from your face; In fool - ish - ness have
e - vil that we do, Be - hold us, Lord, re -
ban - ished and re - stored, Com - pas - sion - ate, for -



squan - dered Your leg - a - cy of grace. But
turn - ing With hope and trust to you. In
giv - ing, And ev - er - car - ing Lord, Grant



now, in ex - ile dwell - ing, We
haste you come to meet us And
now that our trans - gress - ing, Our



rise with fear and shame, As, dis - tant but com -
home re - joic - ing bring, In glad - ness there to
faith - less - ness may cease. Stretch out your hand in



pell - ing, We hear you call our name.
greet us With calf and robe and ring.
bless - ing, In par - don, and in peace.

Text: Kevin Nichols, 1929–2006, © 1980, ICEL

Tune: PASSION CHORALE, 7 6 7 6 D; Hans Leo Hassler, 1564–1612; harm. by J. S. Bach, 1685–1750

Offertory Anthem (8:30 & 11AM)

Nun Danket Alle Gott

Music by Johan Sebastian Bach (1685-1750)

Nun danket alle Gott
mit Herzen Mund un Händen,
Der große Dinge tut
an uns und allen Enden,
der uns von Mutterleib
und Kindesbeinen an
Unzählig viel zu gut
und noch jetzo getan!

Now thank we all our God
with heart and hands and voices;
whose wondrous things has done,
in whom his world rejoices;
who from our Mother's arms
has blessed us on our way
with countless gifts of love,
and still is ours today.

Invitation to Prayer & Prayer over the Offerings

Preface & Preface Dialogue

Sanctus (5PM & 8:30AM)

Heritage Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Text: ICEL., © 2010. Music: *Heritage Mass*, Owen Alstott, b. 1947 © 1978, 2009, OCP.

Sanctus (11AM)

Mass XIII 'Stella Conditor Orbis'

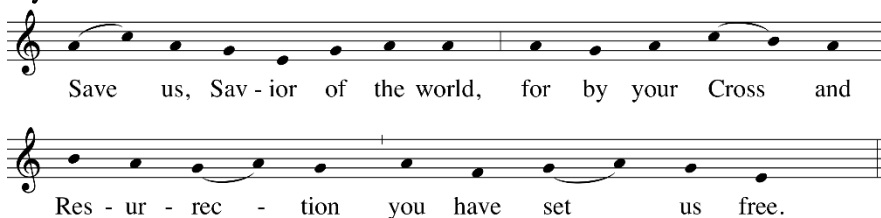
San - ctus, * San - ctus, San-ctus Dó-mi-nus De-us Sá - ba - oth.
Ple-ni sunt cæ-li et ter-ra gló-ri - a tu - a. Ho-sán - na in
ex - cé-l-sis. Be-ne-dí-ctus qui ve - nit in nó - mi-ne
Dó-mi-ni. Ho-sán - na in ex - cé-l - sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer

Mystérium Fidei

Roman Missal



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



Assembly:
A - men.

11AM: Choral Expansion from *Mass for Four Voices*
by William Byrd (1543-1623)


The Communion Rite

Lord's Prayer & Sign of Peace

Roman Missal
Worship 219

Agnus Dei (5PM & 8:30AM)

Heritage Mass



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Music: *Heritage Mass*, Owen Alstott, b. 1947 © 1978, OCP.

Agnus Dei (11AM)

Mass XVII

Cantor/Choir: Ag - nus De - i, * *All:* qui tol - lis pec - ca - ta mun-di:
1, 2 mi - se - re - re no - bis. 3 do - na no - bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Choral Expansion from *Missa Brevis* in E-flat by Antonio Lotti (c. 1667-1740)

Distribution to Communion

Only baptized, practicing Catholics in a state of grace are permitted to receive communion. We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us.

Communio

Tollite hostias
Graduale Romanum

Tollite hóstias, et introíte in átria eius:
adoráte Dóminum in aula sancta eius.

*Bring up your sacrifices and come into his
courts;
adore the Lord in his holy temple.*

Communion Psalm

Our Blessing Cup

Our bless-ing cup is a com-mun-ion with the Blood of Christ;
and the bread that we break it is a shar-ing in the Bo-dy of the Lord.


How can I repay the LORD
for all his goodness to me?
The cup of salvation I will raise;
I will call on the name of the LORD. R.

handmaid;
you have loosened my bonds. R.

A thanksgiving sacrifice I make;
I will call on the name of the LORD.
My vows to the LORD I will fulfill
before all his people. R.

Communion Hymn (5PM)

Ave Verum



A - ve ve-rum Cor-pus na-tum de Ma-rí - a Vír - gi - ne:
Ve - re pas-sum, im-mo-la-tum in cru-ce pro hó - mi-ne:
Cu-jus la-tus per-fo-rá - tum flu-xit a - qua et sán - gui-ne:
Es-to no-bis præ-gus-tá - tum mor-tis in ex - á - mi-ne.
O Je-su dul - cis! O Je-su pi - e!
O Je - su fi - li Ma-rí - æ.

Hail, true Body, born of the Virgin Mary, the very Body which suffered and was sacrificed on the cross for humankind, and whose pierced side overflowed with water and blood: in the agony of death be for us a foretaste of heaven, O kind and loving Jesus, son of Mary.

Text: *Ave verum*, ascr. to Innocent VI, d. 1362

Tune: AVE VERUM, Irregular; Mode VI.

Communion Meditation (8:30AM)

Ave Verum Corpus

Music by Giulio Bentivoglio (1864-1939)

Communion Meditation (11AM)

Eternal Light, Shine in My Heart

Music by K. Lee Scott (b. 1950)

Eternal light, shine in my heart;
eternal hope, lift up my eyes:
eternal power, be my support;
eternal wisdom, make me wise.

Eternal life, raise me from death;
eternal brightness, make me see:
eternal Spirit, give me breath;
eternal Savior, come to me:

Until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.

God who commanded the light
to shine in the darkness,
has shined in our hearts
to give the light of the knowledge
of the glory of God
in the face of Jesus Christ.

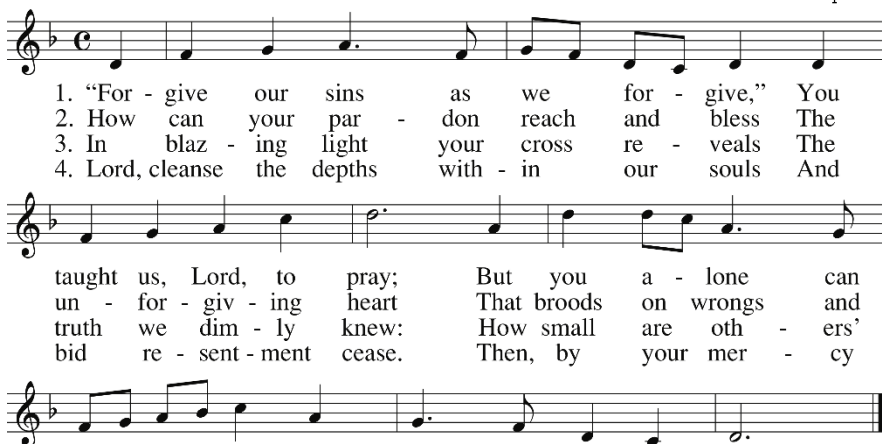
Text: Alcuin Albinus Flaccus (c. 735-804), trans. Christopher M. Idle, © 1982 The Jubilate Group (admin. Hope Publishing Company)
and 2 Corinthians 4:6.

The Concluding Rite

Final Blessing & Dismissal

Hymn

Forgive Our Sins
Worship 967



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your cross re - veals The
4. Lord, cleanse the depths with - in our souls And

taught us, Lord, to pray; But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: How small are oth - ers'
bid re - sent - ment cease. Then, by your mer - cy

grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
debts to us, How great our debt to you!
rec - on - ciled, Our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt., © Oxford University Press
Tune: DETROIT, CM; Supplement to *Kentucky Harmony*, 1820; harm. by Gerald H. Knight, 1908–1979

Postlude



St. Francis of Assisi Catholic Church & Rosary School

1901 N.W. 18th Street, Oklahoma City, OK. 73106 • 405-528-0485 • stfrancisokc.com

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