



THIRTIETH SUNDAY IN ORDINARY TIME

October 29, 2023

*St. Francis of Assisi Catholic Church
nourishes parishioners in their relationship with Jesus Christ
through reverent liturgy, intentional discipleship, and
service to others.*

Prelude

Introitus

*Laetétur cor
from the Graduale Romanum*

*Laetétur cor quaeréntium Dóminum:
quaérite Dóminum, et confirmámini:
quaérite fáciem eius semper.*

*Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.*

Processional Hymn

*O God, Our Help, In Ages Past
Worship 689*



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is your
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
all our years a - way; They fly for - got - ten,
hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the o - p'ning day.
trou - bles last, And our e - ter - nal home.

Text: Psalm 90; Isaac Watts, 1674–1748, alt.

Tune: ST. ANNE, CM; attr. to William Croft, 1678–1727; harm. composite from 18th C. versions

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

*All strike their breast at the **bolded** text*

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie

Mass XVI



Ky-ri - e, e-lé-i-son. Chri-ste, e-lé-i-son. Ky-ri - e, e-lé-i-son.

8:30 & 11AM: Choral Setting by Francisco Carbonell (b. 1980)

Gloria (5PM & 8:30AM)

A New Mass for Congregations



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will. We praise you, we bless you, we a - dore you, we



glo-ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n-ly King, O God, al - might-y Fa - ther.



Lord Je-sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Gloria (11AM)

Mass VIII 'De Angelis'

Priest: Gló-ri - a in ex-cél-sis De - o. *Choir:* Et in ter-ra pax ho-mí-ni-bus

All: bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Choir: Be-ne-dí-ci - mus te. *All:* A-do-rá - mus te.

Choir: Glo - ri - fi - cá - mus te. *All:* Grá-ti - as á - gi - mus ti - bi

Choir:

pro - pter ma - gnam gló - ri - am tu - am. Dó-mi-ne De-us,

Rex cae - lé - stis, De-us Pa-ter o - mní - po - tens.

All:

Dó-mi-ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Choir:

Dó-mi-ne De-us, A-gnus De - i, Fí-li-us Pa - tris.

All:

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Choir:

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

All:

nem no - stram. Qui se - des ad délix - te - ram Pa - tris,

Choir:

mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

All: *Choir:*

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

All:

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

Music: Vatican Edition VIII, acc. by Richard Proulx

Collect

The Liturgy of the Word

First Reading

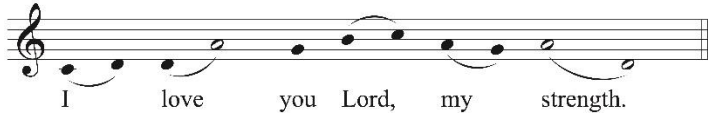
Exodus 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

Responsorial Psalm

Diligam te, Dómine
Psalm 18:2-3, 3-4, 47, 51



I love you, LORD, my strength;
O LORD, my rock, my fortress,
my savior. R.

My God, my rock where I take refuge;
my shield, my saving strength, my
stronghold.

I cry out, "Praised be the LORD!"
and see, I am saved from my foes. R.

The LORD lives, and blest be my Rock!
May the God of my salvation be
exalted.

The LORD gives great victories to his
king,
and shows merciful love for his
anointed. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. By GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Refrain, Alvez T. Barkoskie IV, © 2023.; verses, John Schiavone, © 2001, OCP Publications.

Second Reading

1 Thessalonians 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Gospel Acclamation

John 14:23



Whoever loves me will
keep my word, says the
Lord and my Father will
love him and we will
come to him.

Music: Refrain, A Gregory Murray, OSB, © 1963, The Grail, GIA Publications, Inc., agent.; 5PM verse, *Gloria patri* tone VIII;
8:30 & 11AM verse, Russell Weismann

Gospel Proclamation

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Homily

Nicene Creed

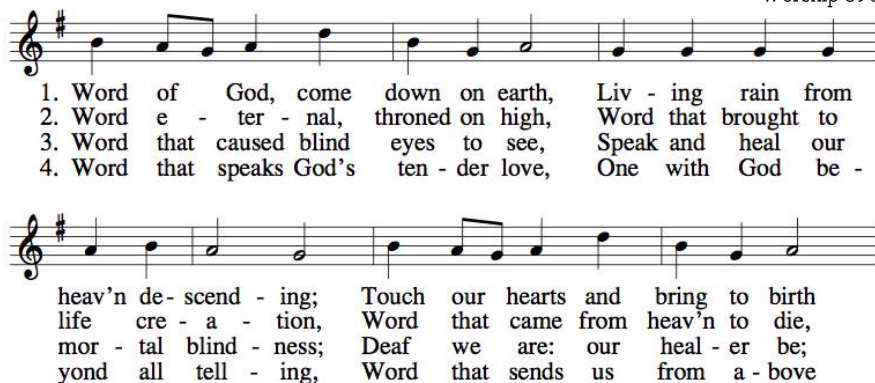
Universal Prayer

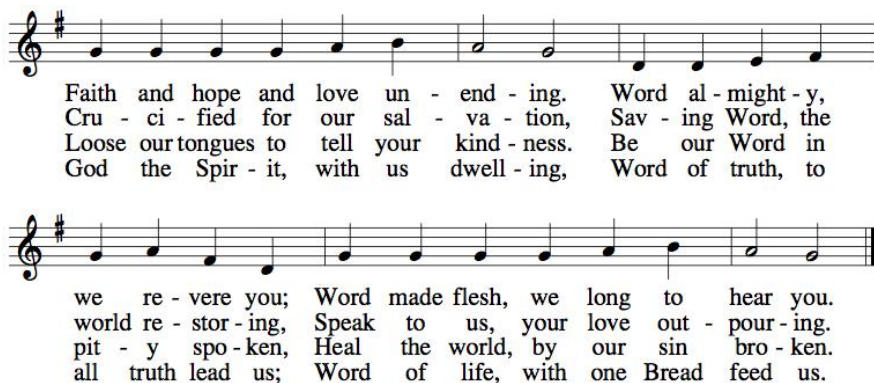
The Liturgy of the Eucharist

The faithful express their participation by bringing forward bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and the poor.

Offertory Hymn (5PM)

Word of God, Come Down On Earth
Worship 590





Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, Speak to us, your love out - pour - ing.
 pit - y spo - ken, Heal the world, by our sin bro - ken.
 all truth lead us; Word of life, with one Bread feed us.

Text: James Quinn, SJ, 1919–2010, © 1969. Used by permission of Selah Publishing Co., Inc.
 Tune: LIEBSTER JESU, 7 8 7 8 88; Johann R. Ahle, 1625–1673; harm. by George H. Palmer, 1846–1926

Unless the congregation is incensed, please remain seated until the Priest concludes the Invitation to Prayer with “**...God, the almighty Father.**”

Offertory Antiphon (8:30 & 11AM)

Dómine, vivifica me
 Music by Samuel Weber

O Lord, for the sake of your promise give me life,
 that I may know your decrees.

Offertory Anthem (8:30 & 11AM)

O Day of Peace
 Music by Charles H. H. Parry (1848-1018)

O day of peace that dimly shines
 through all our hopes and prayers
 and dreams,
 guide us to justice, truth, and love,
 delivered from our selfish schemes.
 May swords of hate fall from our
 hands,
 our hearts from envy find release,
 till by God's grace our warring world
 shall see Christ's promised reign of
 peace.

Then shall the wolf dwell with the
 lamb,
 nor shall the fierce devour the
 small;
 as beasts and cattle calmly graze,
 a little child shall lead them all.
 Then enemies shall learn to love,
 all creatures find their true accord;
 the hope of peace shall be fulfilled,
 for all the earth shall know the Lord.

Text © 1982 Hope Publishing Company, 380 S Main Pl, Carol Stream, IL 60188

Invitation to Prayer & Prayer over the Offerings

Preface Dialogue & Preface

Sanctus (5PM & 8:30AM)*Heritage Mass*

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav'n and earth are
full of your glo-ry. Ho-san-na! Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord.

Text: ICEL, © 2010. Music: *Heritage Mass*, Owen Alstott, b. 1947 © 1978, 2009, OCP.**Sanctus (11AM)***Mass XIII 'Stella Conditor Orbis'*

San-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in
ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne
Dó-mi-ni. Ho-sán-na in ex-cél-sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer**Mystérium Fidei***Roman Missal*

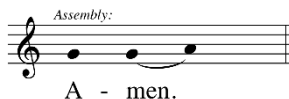
Save us, Sav-ior of the world, for by your Cross and
Res-ur-rec-tion you have set us free.

Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



11AM: Choral Expansion from *Mass for Four Voices*
by William Byrd (1543-1623)

The Communion Rite

Lord's Prayer & Sign of Peace

Roman Missal

Agnus Dei (5PM & 8:30AM)

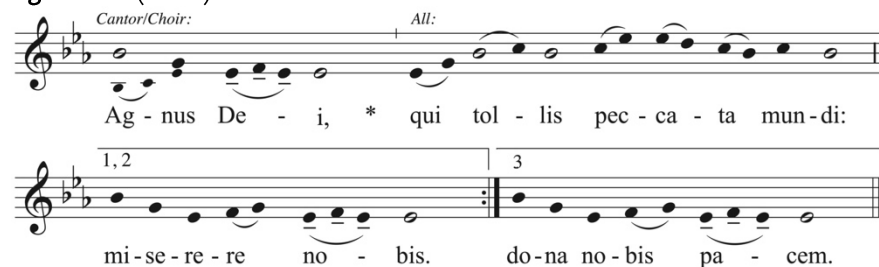
Heritage Mass



Music: *Heritage Mass*, Owen Alstott, b. 1947 © 1978, OCP.

Agnus Dei (11AM)

Mass XVII



Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Choral Expansion from *Missa Brevis in E-flat* by Antonio Lotti (c. 1667-1740)

Invitation to Communion

Communio

Lætábimur in salutári
from the *Graduale Romanum*

Lætábimur in salutári tuo:
et in nómine Dómini Dei
nostri magnificábimur.

*We shall rejoice in your salvation;
and in the name of the Lord our God
shall we place our pride.*

Communion Hymn

Deck Thyself, My Soul, With Gladness



1. Deck thy - self, my soul, with glad - ness, Leave the
 2. Sun, who all my life dost bright - en; Light, who
 3. Je - sus, Bread of life, I pray thee, Let me



gloom-y haunts of sad - ness, Come in - to the day-light's
 dost my soul en - light - en; Joy, the sweet-est man e'er
 glad - ly here o - bey thee; Nev - er to my hurt in -



splen - dor, There with joy thy prais - es ren - der
 know - eth; Fount, where all my be - ing flow - eth:
 vit - ed, Be thy love with love re - quit - ed;



Un - to him whose grace un - bound - ed Hath this
 At thy feet I cry, my Mak - er, Let me
 From this ban - quet let me meas - ure, Lord, how



won-drous ban-quet found-ed; High o'er all the heav'ns he
 be a fit par-tak - er Of this bless - ed food from
 vast and deep its treas - ure; Through the gifts thou here dost



reign - eth, Yet to dwell with thee he deign - eth.
 heav - en, For our good, thy glo - ry, gi - ven.
 give me, As thy guest in heav'n re - ceive me.

Text: Johann Franck, 1618-1677, tr. by Catherine Winworth, 1827-1878
 Tune: SCHMÜCKE DICH, LMD, Johann Crüger, 1598-1662

Communion Hymn

Panis Angélicus

1. Pa - nis an - gé - li - cus fit - pa - nis hó - mi - num,
2. Te - tri - na Dé - i - tas, ú - na - que pó - sci - mus,
Dat pa - nis cáe - li - cus fí - gú - ris tér - mi - num;
Sic nos tu ví - si - ta, si - cut te có - li - mus;
O res mi - rá - bi - lis man - dú - cat Dó - mi - num
Per tu - as sé - mi - tas duc nos quo tén - di - mus,
Pau - per, ser - vus et hú - mi - lis.
Ad lu - cem quam in há - bi - tas.

¹ The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to prefigurations. O wondrous thing! the poor, the slave and the humble feed on their Lord.

² Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths to where we want to go: to the light in which you dwell.

Text: Thomas Aquinas, 1227-1274

Tune: SACRIS SOLEMNIS; Louis Lambillotte, SJ, 1796-1855.

Communion Meditation (8:30 & 11AM)

Ave María

Music by James Biery (b. 1956)

Ave María, grátia plena,
Dóminus tecum,
benedícta tu in muliéribus,
et benedíctus fructus ventris tui, Jesus.
Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Prayer after Communion

The Concluding Rite

Final Blessing & Dismissal

Hymn

Christ is the World's Light

Worship 602, verses 1-3

1. Christ is the world's Light, Christ and none
2. Christ is the world's Peace, Christ and none
3. Christ is the world's Life, Christ and none

oth - er; Born in our dark - ness, he be - came our
oth - er; No one can serve him and de - spise an -
oth - er; Sold once for sil - ver, mur - dered here, our

broth - er. If we have seen him, we have seen the
oth - er. Who else u - nites us, one in God the
broth - er— He, who re - deems us, reigns with God the

Fa - ther: Glo - ry to God on high.
Fa - ther? Glo - ry to God on high.
Fa - ther: Glo - ry to God on high.

Text: Fred Pratt Green, 1903–2000. © 1969, Hope Publishing Company
Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris *Antiphoner*, 1681

Postlude



St. Francis of Assisi Catholic Church & Rosary School

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