

THE ORDER OF HOLY MASS

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

November 26, 2023



Stained glass window of Christ the King

**Christus vincit;
Christus regnat;
Christus Imperat.**

***Christ has overcome;
Christ reigns;
Christ commands.***

On the last Sunday of each liturgical year, the Church celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe, or Christ the King. Pope Pius XI instituted this feast in 1925 with his encyclical *Quas primas* (“In the first”) to respond to growing secularism and atheism. He recognized that attempting to “thrust Jesus Christ and his holy law” out of public life would result in continuing discord among people and nations. This solemnity reminds us that while governments come and go, Christ reigns as King forever.

Welcome! St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

Prelude

"God is My Shepherd"

from *Biblické písne*, Op. 99, No. 4 by Antonín Dvořák (1841-1904)

God is my Shepherd, I want for
nothing.
My rest is in the pleasant meadows,
He leadeth me where quiet waters flow!
My fainting soul doth He restore,
and guideth me in the ways of peace,
to glorify His name.

And though in death's dark valley my
steps must wander,
my spirit shall not fear, for Thou art by
me still;
Thy rod and staff are with me,
and they shall comfort me.

Introit

Dignus est Agnus
Graduale Romanum

Dignus est Agnus, qui occisus est,
accipere virtutem, et divinitatem,
et sapientiam, et fortitudinem, et
honorem.
Ipsi gloria et imperium in sæcula
sæculorum.

*How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power for ever and
ever.*

Processional Hymn

Christ is the King!
Worship 568



1. Christ is the King! O friends, re - joice;
2. O mag - ni - fy the Lord, and raise
3. They with a faith for ev - er new
4. O Chris - tian wom - en, Chris - tian men,
5. Christ through all a - ges is the same;



Broth - ers and sis - ters, with one voice
An - thems of joy, and ho - ly praise
Fol - lowed the King, and round him drew
All the world o - ver, seek a - gain
Place the same hope in his great name;



Let the world know he is your choice.
For Christ's brave saints of an - cient days.
Thou - sands of men and wom - en true.
The Way dis - ci - ples fol - lowed then.
With the same faith his word pro - claim.



6. Let Love's all reconciling might
Your scattered companies unite
In service to the Lord of light.
Alleluia, alleluia, alleluia.

7. So shall the Church at last be one;
So shall God's will on earth be done,
New lamps be lit, new tasks begun.
Alleluia, alleluia, alleluia.

Text: George K. A. Bell, 1883–1958, alt., © Oxford University Press
Tune: GELOBT SEI GOTT, 888 with alleluia; Melchior Vulpius, c.1570–1615

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

*All strike their breast at the **bolded** text*

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie

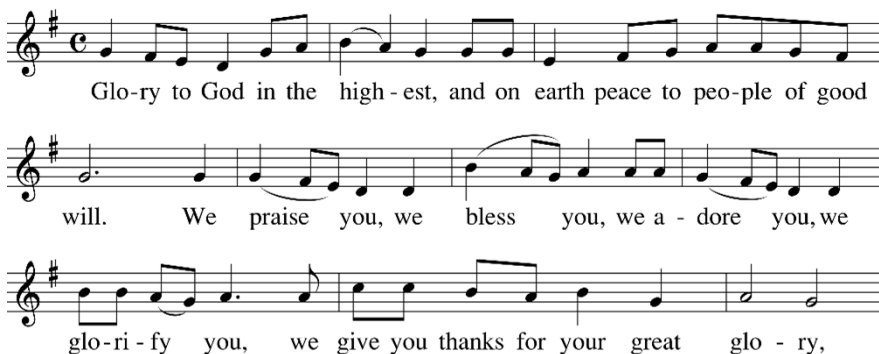
Mass XVI



5PM & 8:30AM: Choral Setting by Alvez Barkoskie IV (b. 1986)
11AM: Choral Setting from *Missa L'Hora Passa* by Lodovico Grossi da Viadana (c. 1560-1627)

Gloria (5PM & 8:30AM)

A New Mass for Congregations



Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the

sins of the world, have mer-cy on us; you

take a-way the sins of the world, re-ceive our

prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Gloria (11AM)

Mass VIII 'De Angelis'

Priest: Gló-ri - a in ex-cél-sis De - o. *Choir:* Et in ter-ra pax ho-mí-ni-bus

All: bo - nae vo - lun - tá - tis. Lau - dá - mus te.

Choir: Be-ne-dí-ci - mus te. *All:* A-do-rá - mus te.

Choir: Glo - ri - fi - cá - mus te. *All:* Grá-ti - as á - gi - mus ti - bi

Choir: pro - pter ma - gnam gló - ri - am tu - am. Dó-mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

All: Dó-mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Choir: Dó-mi - ne De - us, A - gnus De - i, Fí-li - us Pa - tris.

All: Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Choir: Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -

All: nem no - stram. Qui se - des ad d é x - te - ram Pa - tris,

Choir: mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

All: Tu so-lus Dó - mi - nus. *Choir:* Tu so-lus Al - tís - si - mus,
All: Je - su Chri - ste. Cum San - cto Spí - ri - tu:
in gló-ri - a De-i Pa - tris. A - men.

The Liturgy of the Word

First Reading

Ezekiel 24:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm

Dóminus pascit me
Psalm 23:1-3a, 3b-4, 5, 6

The Lord is my shep-herd; there is noth - ing I shall want.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *R.*

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Your crook and your staff will give
me comfort. *R.*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *R.*

Surely goodness and mercy shall
follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.

Music: Refrain, Richard Proulx, 1937-2010, © 1975, GIA Publications, Inc.; verses, Joseph Gelineau, 1920-2008

Second Reading

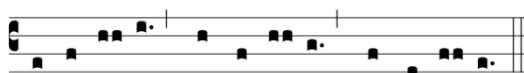
1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Gospel Acclamation

Mark 11:9, 10

VIII
A



L-le-lu- ia, al-le-lu- ia, al-le-lu- ia.

Blessed is he who
comes in the name of
the Lord! Blessed is
the kingdom of our
father David that is to
come!

Music: Refrain, A Gregory Murray, OSB, © 1963, The Grail, GIA Publications, Inc., agent.; verse at 5PM & 8:30, Ciro Grassi, 1868-1952;
verse at 11AM, Russell Weismann.

Gospel Proclamation

Matthew 25:31-36

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

Homily

Nicene Creed

Universal Prayer

The Liturgy of the Eucharist

The faithful express their participation by bringing forth bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and poor.

You may also donate by scanning the QR code below.



Offertorium (5PM & 8:30AM)

Postula a me, et tibi dabo

Music by Samuel F. Weber, based on the *Graduale Romanum*

Ask of me, and I will give you the nations for an inheritance
and the ends of the earth for your possession.

Offertory Anthem (11AM)

“Since By Man Came Death”

from *Messiah* by George Frideric Handel (1685-1759)

Since by man came death,
by man came also the resurrection of the dead.
For as in Adam all die,
even so in Christ shall all be made alive.

Offertory Anthem

Christus Vincit

Arranged by Martin Baker (b. 1967)

Christus vincit; Christus regnat;
Christus Imperat.
Summo pontifici et universalis patri:
Pax, vita et salus perpetua.
Tempora bona veniat;
Pax Christi veniat;
Regnum Christi veniat.

*Christ has overcome; Christ reigns;
Christ commands.
To the pope and universal father:
Peace, life and eternal salvation.
May good times come;
May the peace of Christ come;
May Christ's kingdom come.*

Invitation to Prayer & Prayer over the Offerings

Preface Dialogue & Preface

Sanctus (5PM & 8:30AM)*Heritage Mass*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san - na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Text: ICEL, © 2010.

Music: *Heritage Mass*, Owen Alstott, © 1978, 2009, OCP.**Sanctus (11AM)***Mass XIII 'Stella Conditor Orbis'*

Cantor: San - ctus, * San - ctus, San-ctus Dó-mi-nus De-us Sá - ba - oth.
All:
Ple-ni sunt cæ-li et ter-ra gló-ri - a tu - a. Ho-sán - na in
ex - cél-sis. Be-ne-dí-ctus qui ve - nit in nó - mi-ne
Dó-mi-ni. Ho-sán - na in ex - cél - sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer**Mystérium Fidei***Roman Missal*

Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text and Music © 2010, ICEL.

Conclusion of the Eucharistic Prayer

Roman Missal

Through him, and with him,
and in him, O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



11AM: Choral Expansion from *Mass for Four Voices*
by William Byrd (1543-1623)

The Communion Rite

Lord's Prayer

Roman Missal

Agnus Dei (5PM & 8:30AM)

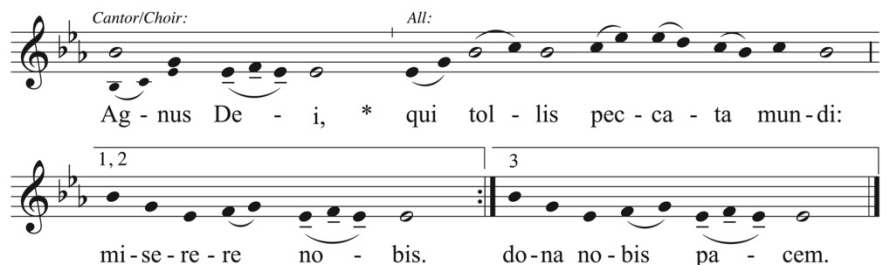
Heritage Mass



Music: *Heritage Mass*, Owen Alstott, © 1978, OCP.

Agnus Dei (11AM)

Mass XVII



Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.

Choral Expansion from *Missa Brevis in E-flat* by Antonio Lotti (c. 1667-1740)

Communio

*Amen dico vobis: Quod uni
Graduale Romanum*

Amen dico vobis: quod uni ex mínimis
meis fecístis, mihi fecístis:
veníte benedícti Patris mei,
possidéte præparátum vobis regnum
ab initío sæculi.

*Amen I say to you: in as much as you have
done it to one of the least of these,
my brethren, you have done it to me.
Come, O blessed of my Father,
inherit the kingdom prepared for you from
the beginning of the world.*

Communion Hymn

This is the Feast
Worship 515



2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -



hon - or, bless - ing, and glo - ry are his.
join in the hymn of all cre - a - tion.
God and the Lamb for - ev - er. A - men.
gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress
Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, Richard Hillert

Communion Meditation (5PM & 8:30AM)

God of the Hungry
Music by Scott Soper (b. 1961)

¹ God of all the hungry millions, God who suffers with the poor, still our greed keeps us from sharing with the hungry at our door. All who thirst will thirst no longer when we do as you would do. May we care for all your people; Help us know that they are you. ² God who travels with the stranger, greeted by our apathy, teach us to embrace all people; all can live with dignity. You have bid us clothe the naked, bringing hope in all we do. May we welcome all your people; Help us know that they are you. ³ God who loves the sick, the dying, they are precious in your sight; we will bring them your compassion, fill their living with your light. God who brings the captive freedom, free our hearts to love a new. May we comfort all your people; Help us know that they are you.

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Communion Meditation (11AM)

The 23^d Psalm

Music by C. Hylton Stewart (1884-1932)

The Lord is my shepherd;
therefore can I lack nothing.
He shall feed me in the green pastures;
And lead me forth beside the waters
of comfort.

He shall convert my soul;
and bring me forth in the paths of
righteousness for his Name's sake.

Yea, though I walk through the valley
of the shadow of death I will fear
no evil;

for thou art with me; thy rod and thy
staff comfort me.

Thou shalt prepare a table before me,

against them that trouble me;
thou has anointed my head with oil
and my cup shall be full.
But thy loving kindness and mercy
shall follow me all the days of my
life;
and I will dwell in the house of the
Lord for ever.

Glory be to the Father and to the
Son;
and to the Holy Ghost.
As it was in the beginning is now,
and ever shall be;
world without end. Amen.

Prayer after Communion

The Concluding Rites

Final Blessing & Dismissal

Hymn

To Jesus Christ, Our Sovereign King
Worship 570

Postlude

“Darwall” (Rejoice the Lord is King)
from *Thirty-Six Short Preludes and Postludes* by Healy Willan (1880-1968)



St. Francis of Assisi Catholic Church & Rosary School

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