

THE ORDER OF HOLY MASS

EPIPHANY OF THE LORD

January 7, 2024



*A Beuronese mural of the Visit of the Magi,
Conception Abbey, Missouri (1893-1897)*

Welcome to St. Francis of Assisi Catholic Church

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

Introitus

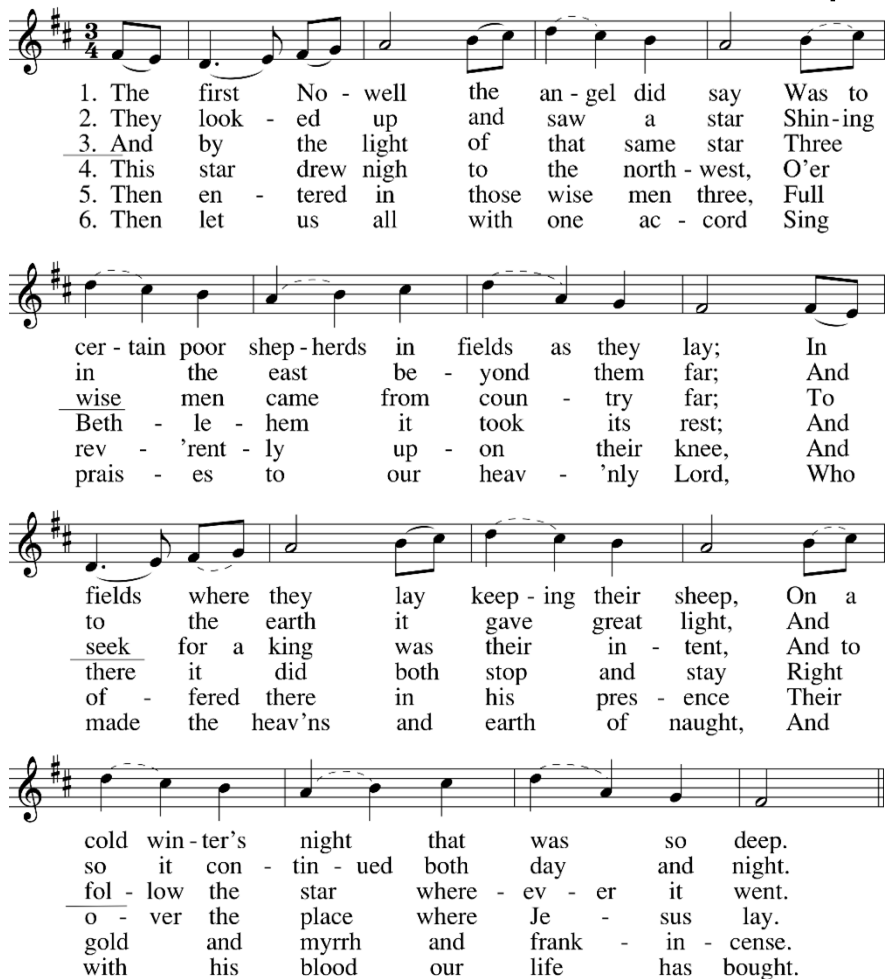
Ecce advénit
Graduale Romanum

Ecce advénit dominator Dóminus:
et regnum in manu eius,
et potéstas, et imperium.

*Behold, the Lord, the Mighty One, has come
and kingship is in his grasp, and power and
dominion.*

Processional Hymn

The First Nowell
Worship 449



1. The first No - well the an - gel did say Was to
2. They look - ed up and saw a star Shin-ing
3. And by the light of that same star Three
4. This star drew nigh to the north - west, O'er
5. Then en - tered in those wise men three, Full
6. Then let us all with one ac - cord Sing

cer - tain poor shep - herds in fields as they lay; In
in the east be - yond as them far; And
wise men came from coun - try far; To
Beth - le - hem it took its rest; And
rev - 'rent - ly up - on their knee, And
prais - es to our heav - 'nly Lord, Who

fields where they lay keep - ing their sheep, On a
to the earth it gave great light, And
seek for a king was their in - tent, And to
there it did both stop and stay Right
of - fered there in his pres - ence Their
made the heav'ns and earth of naught, And

cold win - ter's night that was so deep.
so it con - tin - ued both day and night.
fol - low the star where - ev - er it went.
o - ver the place where Je - sus lay.
gold and myrrh and frank - in - cense.
with his blood our life has bought.



Text: English carol, 17th C.

Tune: THE FIRST NOWELL., Irregular with refrain; English carol; harm. from *Christmas Carols New and Old*, 1871

The Introductory Rites

Sign of the Cross & Greeting

Penitential Act

*All strike their breast at the **bolded** text*

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do, / **through my fault, through my fault, / through my most grievous fault,** / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

Kyrie

A Community Mass



Music: *A Community Mass*, Richard Proulx, © 1970, 1984, 2010, GIA Publications, Inc.

Gloria

A Community Mass



Lord God, heav'n - ly King, O God, al-might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten

Son, Lord God, Lamb of God, Son of the

Fa - ther, you take a-way the sins of the world, have

mer - cy on us; you take a-way the sins of the world, re -

ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.

The Liturgy of the Word

First Reading

Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your
light has come,
the glory of the Lord shines upon
you.

See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of

their nurses.

Then you shall be radiant at what you
see,
your heart shall throb and overflow,
for the riches of the sea shall be
emptied out before you,
the wealth of nations shall be brought
to you.

Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the
LORD.

Responsorial Psalm

Adorábunt te, Dómine
Psalm 72:1-2, 7-8, 10-11, 12-13



Lord, eve - ry na - tion on earth will a - dore you.

O God, give your judgment to the king,
to a king's son your justice,
that he may judge your people in justice,
and your poor in right judgment. *R.*

In his days shall justice flourish,
and great peace till the moon is no
more.

He shall rule from sea to sea,
from the River to the bounds of the
earth. *R.*

The kings of Tarshish and the islands
shall pay him tribute.

The kings of Sheba and Seba
shall bring him gifts.

Before him all kings shall fall prostrate,
all nations shall serve him. *R.*

For he shall save the needy when they
cry,
the poor, and those who are helpless.
He will have pity on the weak and the
needy,
and save the lives of the needy. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Refrain, Alvez Barkoskie IV, © 2022.; verses, Meinrad Tone 8, © St. Meinrad Archabbey.

Second Reading

Ephesians 3: 2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Gospel Acclamation

Matthew 2:2



We saw his star at its rising and have come to do him homage.

Music: Refrain, *Festive Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers.; 5PM & 8:30AM verses, Gloria Patri Tone VIII, 11AM verse, Alvez Barkoskie IV

Gospel Proclamation

Matthew 2: 1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel."

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

**Please remain standing for the Announcement of Easter
and the Moveable Feasts**

Announcement of Easter and the Moveable Feasts (8:30 & 11AM)

Know, dear brethren, that, as we have rejoiced at the Nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Savior. On the twenty-second day of February will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season. On the ninth day of April you will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ. On the twenty-first day of May will be the Ascension of

our Lord Jesus Christ. On the twenty-eighth day of May, the feast of Pentecost. On the eleventh day of June, the feast of the Most Holy Body and Blood of Christ. On the third day of December, the First Sunday of the Advent of our Lord Jesus Christ, to whom is honor and glory for ever and ever. Amen.

Homily

Nicene Creed

Universal Prayer

The Liturgy of the Eucharist

The faithful express their participation by bringing forth bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and poor.

Offertory Hymn

We Three Kings

Worship 452



1. We three kings of O - ri - ent are; Bear - ing
 2. Born a King on Beth - le - hem's plain, Gold I
 3. Frank - in - cense to of - fer have I; In - cense
 4. Myrrh is mine; its bit - ter per - fume Breathes a
 5. Glo - rious now be - hold him a - rise, King and



gifts, we trav - erse a - far Field and foun - tain,
 bring to crown him a - gain; King for - ev - er,
 owns a De - i - ty nigh; Prayer and prais - ing,
 life of gath - er - ing gloom; Sor - rowing, sigh - ing,
 God and Sac - ri - fice; "Al - le - lu - ia,



Moor and moun - tain, Fol - low - ing yon - der star.
 Ceas - ing nev - er, O - ver us all to reign.
 Glad - ly rais - ing, Wor - ship - ing God on high.
 Bleed - ing, dy - ing, Sealed in the stone - cold tomb.
 Al - le - lu - ia!" Sounds through the earth and skies.

O star of wonder, star of night, Star with royal beauty bright,
 Westward leading still proceeding, Guide us to the perfect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891, alt.

Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

Offertory Anthem (11AM)

“Tollite hostias” from *Oratorio de Noël*
Music by Camille Saint-Saëns (1835-1921)

Tollite hostias, et adorate Dominum
in atrio sancto eius.

Laetentur coeli, et exultet terra
a facie Domini, quoniam venit.
Alleluia.

*Bring offerings, and adore the Lord in his
holy place.*

*Rejoice, heaven, and exult, all the earth,
Before the Lord, for he comes.
Alleluia.*

Invitation to Prayer & Prayer Over the Offerings

Preface Dialogue & Preface

Sanctus

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high-est, ho - san-na in the high est.

Blessed is he who comes in the name of the Lord.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

Eucharistic Prayer

Mystérium Fidei

Roman Missal

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Conclusion of the Eucharistic Prayer

Through him, and with him,
and in him, O God, almighty Father,
all glory and honor is yours,
for ever and ever.

A



-men.

Roman Missal

The Communion Rite

Lord's Prayer

Roman Missal

Agnus Dei

A Community Mass



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Distribution to Communion

Only baptized, practicing Catholics in a state of grace are permitted to receive communion. We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions that separate us.

Communio

Vidimus stellam
Graduale Romanum

Vidimus stellam ejus in Oriénte,
et vénimus cum munéribus
adorate Dóminum.

We have seen his star in the East
and we have come with our gifts,
to worship the Lord

Communion Hymn

What Child is This

This version of "What Child Is This" restores the original text for the second half of the second and third verses. The restored text in verse two reminds us of Christ's journey from the stable to the cross.



1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh; Come,



Mar - y's lap is sleep - ing, Whom an - gels greet with
ox and ass are fee - ding? Good Chris - tian, fear; for
peas - ant, king, to own him. The King of kings sal -



an - thems sweet While shep - herds watch are
sin - ners here The si - lent Word is
va - tion brings; Let lov - ing hearts en -



keep - ing? This, this is Christ the King, Whom
plead - ing. Nails, spear, shall pierce him through; The
throne him. Raise, raise the song on high. The



shep - herds guard and an - gels sing; Haste, haste to
cross be borne for me, for you. Hail, hail, the
vir - gin sings her lul - la - by. Joy, joy, for



bring him laud, The babe, the son of Mar - y.
Word made flesh, The babe, the son of Mar - y.
Christ is born, The babe, the son of Mar - y.

Text: William C. Dix, 1837-1898

Tune: GREENSLIEVES, 8 7 8 7 with refrain: English melody, 16th C.; harm by John Stainer, 1840-1901

Communion Mediation

Balulalow
Traditional English Carol

O my deir hert, young Jesus sweet,
prepare thy creddil in my spirit.
and I shall rock thee in my hert
and never mair from thee depart.

But I shall praise thee evermoir
with sangis sweet unto thy gloir;
the knees of my hert shall I bow,
and sing that richt Balulalow!

Prayer after Communion

Marian Antiphon

Alma Redemptóris Mater

Cantor: *All:*

V

A L-ma * Redemtó-ris Ma-ter, quæ pèrvi- a cæ-li

porta manes, Et stella ma-ris, succúrre cadénti súrge-

re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-

ránte, tu- um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-

sté-ri- us, Gabri- é-lis ab o-re sumens illud Ave, pecca-

tó-rum mi-se-ré- re.

*Mother of the Redeemer, who art ever of heaven The open gate, and the star of the sea, aid a fallen people,
Which is trying to rise again; thou who didst give birth, While Nature marveled how, to thy Holy Creator,
Virgin both before and after, from Gabriel's mouth Accepting the All hail, be merciful towards sinners.*

Text: Attr. to Hermannus Contractus, 1013-1054; trans. John Henry Newman, 1801-1890
Music: Simple Tone, Mode V.

The Concluding Rites

Final Blessing & Dismissal

Hymn

What Star Is This
Worship 448



1. What star is this, with beams so bright, More love - ly
2. 'Tis now ful - filled what God de - creed: "From Ja - cob
3. While out - ward signs the star dis - plays, An in - ward
4. O Je - sus, while the star of grace In - vites us
5. To God the Fa - ther, God the Son, And God the



than the noon - day light? 'Tis sent to an - nounce a
shall a star pro - ceed." And lo! The east - ern
light the Lord con - veys. It urg - es them, with
all to seek your face, Let not our sloth - ful
Spir - it, Three in One, May ev - 'ry tongue and



new - born king, Glad tid - ings of our God to bring.
sag - es stand To read in heav'n the Lord's com - mand.
force be - nign, To seek the Giv - er of the sign.
hearts re - fuse The guid - ance of your light to use.
na - tion raise An end - less song of thank - ful praise!

Text: *Quem stella sole pulchrior*, Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: PUER NOBIS, I.M.; adapt. by Michael Praetorius, 1571–1621

Postlude



St. Francis of Assisi Catholic Church & Rosary School

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