THE ORDER OF HOLY MASS

IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

December 8, 2023



The Immaculate Conception with Saints Francis of Assisi and Anthony of Padua by Il Grechetto (1650)

Welcome to St. Francis of Assisi Catholic Church

St. Francis of Assisi Catholic Church nourishes parishioners in their relationship with Jesus Christ through reverent liturgy, intentional discipleship, and service to others.

Prelude

O Sanctíssima Music by Michael Burkhardt (b. 1957)

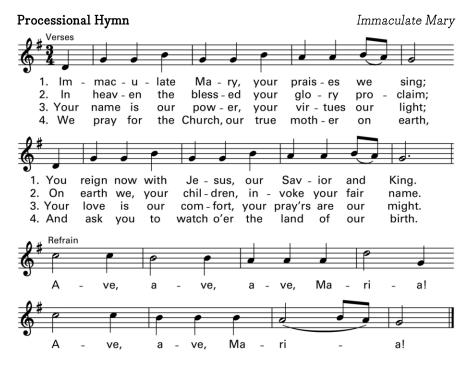
Introitus

Gaudens gaudebo Graduale Romanum

Gaudens gaudebo in Dómino et exsultábit ánima mea in Deo meo: quia índuit me vestiméntis salútis, et induménto justítia circúmdedit me, quasi sponsam ornátam monílibus suis. I will greatly rejoice in the Lord, and my soul shall be joyful in my God; for he has clothed me with garments of salvation:

and with the robe of righteousness he has covered me,

as a bridegroom decked with a crown and as a bride adorned with her jewels.



Text: Anon. in Parochial Hymn Book, Boston, 1897; rev. of Hail Virgin of virgins by Jeremiah Cummings, 1814-1866, alt. Tune: LOURDES HYMN, 11 11 with refrain; trad. Pyrenean melody; pub. Grenoble, 1882, alt. by Augustus Edmonds Tozer, 1857-1910

The Introductory Rites

Sign of the Cross & Greeting

Lamb of God,



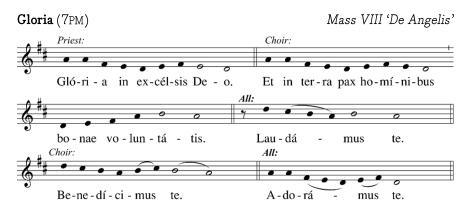
Fa - ther, you take a - way the

of the

Son



Text: ICEL., © 2010 Music: A New Mass for Congregations, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.





The Liturgy of the Word

First Reading

Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

The man called his wife Eve, because she became the mother of all the living.

Responsorial Psalm

Cantáte Dómino cánticum nobum Psalm 98:1, 2-3ab, 3cd-4



Sing to the Lord a new song, for he has done mar-vel-ous deeds.

O sing a new song to the LORD, for he has worked wonders. His right hand and his holy arm have brought salvation. R.

The LORD has made known his salvation, has shown his deliverance to the nations.

He has remembered his merciful love and his truth for the house of Israel. R.

All the ends of the earth have seen the salvation of our God. Shout to the LORD, all the earth; break forth into joyous song, and sing out your praise. R.

Text: The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL

Music: Refrain, J. Robert Carroll, © 1975, GIA Publications, Inc.; verses at 9AM, Meinrad 5; verses at 7PM, Alvez Barkoskie IV.

Second Reading

Ephesians 1:3-6, 11-12

Brothers and sisters: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

Gospel Acclamation

c.f. Luke 1:28



Hail Mary, full of grace, the Lord is with you; blessed are you among women.

Music: Refrain, Graduale Simplex, mode I; verse at 9AM Tonus Peregrinus; verse at 7PM, Alvez Barkoskie IV.

Gospel Proclamation

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

Homily

Nicene Creed

Universal Prayer

The Liturgy of the Eucharist

The faithful express their participation by bringing forth bread and wine for the celebration of the Eucharist and other gifts for the needs of the Church and poor.

Offertory Hymn

The Angel Gabriel Worship 875

Offertory Anthem

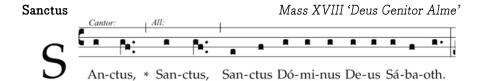
Ave María 9AM: Plainchant, Mode I 7PM: Music by David Conte (b. 1955)

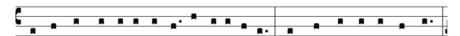
Ave María, grátia plena, Dóminus tecum, benedícta tu in muliéribus, et benedíctus fructus ventris tui, Jesus. Sancta María, Mater Dei, ora pro nobis peccatóribus, nunc et in hora mortis nostrae. Amen.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

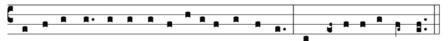
Invitation to Prayers & Prayer over the Offerings

Preface & Preface Dialogue





Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.

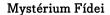


Be-ne-dí-ctus qui ve-nit in nómine Dó-mi-ni. Ho-sánna in ex-cél-sis.

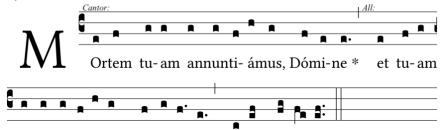
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer







re-surrecti- ónem confi-témur donec vé-ni- as.

We proclaim your death, O Lord, and profess your resurrection until you come again.

Conclusion of the Eucharistic Prayer

Through him, and with him, and in him, O God, almighty Father, all glory and honor is yours, for ever and ever. Roman Missal



11AM: Choral Expansion from "Credo" from Mass for Five Voices by William Byrd (1543-1623)

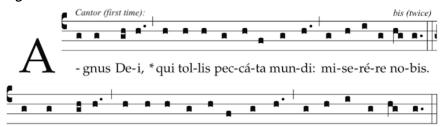
The Communion Rite

Lord's Prayer

Roman Missal



Mass XVIII: Deus Genitor Alme



A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Lamb of God, you take away the sins of the world, have mercy on us / grant us peace.
7PM: Choral Setting from Missa Dominicalis by Tomas Luis da Victoria (1540-1611)

Distribution to Communion

Only baptized, practicing Catholics in a state of grace are permitted to receive communion.

Gloriósa dicta sunt de te, María: quia fecti tibi magna qui potens est.

Glorious things have been proclaimed concerning you, O Mary; for the Almighty has done marvelous things on your behalf.



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Communion Meditation (7PM)

Ave Maris Stella
Plainchant, Mode I
Choral Setting by John Michael Thompson

Star of sea and ocean, gateway to God's haven, Mother of our Maker, hear our prayer, O Maiden.

Welcoming the Ave, Gabriel's simple greeting, you have borne a Savior far beyond all dreaming.

Loose the bonds that hold us bound in sin's own blindness that with eyes now opened God's own light may guide us.

Show yourself our mother; he will hear your pleading

Whom your womb has sheltered and whose hand brings healing.

Gentlest of all virgins, and whose hand brings healing. that our love be faithful Keep us from all evil, gentle, strong, and grateful.

Guard us through life's dangers, never turn and leave us. May our hope find harbor in the calm of Jesus.

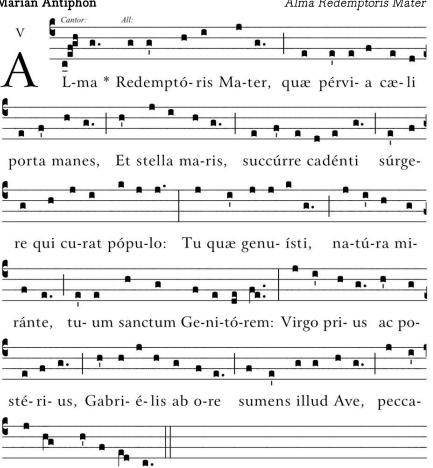
Sing to God our Father through the Son who saves us, Joyful in the Spirit, everlasting praises. Amen.

Text: Marian vesper hymn; English translation, Ralph Wright, O.S.B., © 1989, GIA Publications, Inc.

Prayer after Communion



Alma Redemptóris Mater



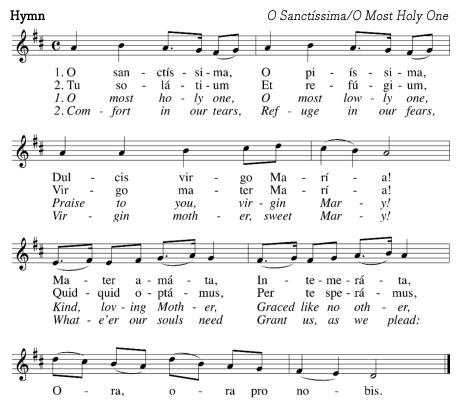
tó-rum mi-se-ré- re.

Loving Mother of the Redeemer, who remains the gate by which we mortals enter heaven, and star of the sea, help your fallen people who strive to rise: You who gave birth, amazing nature, to your sacred Creator: Virgin prior and following, taking from the mouth of Gabriel that Hail! have mercy on our sins.

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The Concluding Rites

Final Blessing & Dismissal



Text: St. 1, Stimmen der Völker in Liedern, 1807; st. 2, Arundel Hymnal, 1902; tr. Neil Borgstrom, b.1953, © 1994, 2011, GIA Publications, Inc. Tune: O DU FRÖLICHE, 55 7 55 7; Tattersall's Improved Psalmody, 1794

Postlude

"People Look East"

from Five for the Christmas Season, arranged by Kristina Langlois



St. Francis of Assisi Catholic Church & Rosary School

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